

BYRON-BERGEN CENTRAL SCHOOL
Board of Education Meeting
Thursday, March 16, 2023
6:00 p.m. – Professional Development Room
GOVERNANCE TEAM NORMS

No surprises * We are prepared, on time, and on task *
We support each other to express our thoughts in a cohesive environment *
We are objective and open minded * We always “check in”

Our MISSION at Byron-Bergen is to...

inspire, prepare, and support using the VALUES of compassion, humility, kindness, and persistence with the VISION to change the world.

Tour of Bus Garage at 5:15 p.m.

| | | |
|-------------|-----------|---|
| Page | 1. | Call to Order/Pledge of Allegiance |
| | 2. | President's Report |
| | 3. | Academic Focus – Jr./Sr. High School |
| | 4. | Student Council Report –Elementary School |
| | 5. | Principals' Comments |
| | 6. | Director of Instructional Services Comments |
| | 7. | Business Administrator Comments |
| | 8. | Superintendent's Comments and Agenda Review |
| | 9. | Consent Agenda (unless Board member requests removal of any item) a. Approval of Previous Minutes February 16, 2023 |
| 1-6 | b. | Financial Matters General Fund Bills School Lunch Fund Bills Federal Fund Bills Capital Fund Bills Trust & Agency Fund Bills Monthly Treasurer's Report – January 2023 & February 2023 |
| 6-32 | c. | Personnel Matters Resignations/Retirement/Termination: Retirement – Secretary – Nancy Holland (Eff. 6/30/23) Resignation – Head Bus Driver – James Bridge (Eff. 4/1/23) Resignation – Secretary – Jessica McAlister (Eff. 3/11/23) Resignation – IT Operations Analyst I – Andrew Poh (Eff. 3/18/23) |
| 33-35 | | Approvals: |
| 36-38 | | Substitute Teacher (UPK-12) – Hannah Wagner |
| 39 | | Permanent Appointment – Part-Time Cleaner – Laurie Miller (Eff. 3/18/23) |
| 40-45 | | Permanent Appointment – Cleaner – Noah Wallner (Eff. 3/21/23) |
| 46-71 | | Substitute Bus Driver – Matthias Ellis |
| 72 | | Permanent Appointment – Teacher Aide – Collette Dodson (Eff. 3/25/23) |
| 73 | | Occasional Driver – Peter Spence |
| 74 | | Substitute Teacher Aide – Ashley Yerdon |
| 75 | | Additional 2022-2023 Spring Sport Coach/Advisor & Volunteer Appointments |
| 76 | | Permanent Appointment – Teacher Aide – Deborah Amador (Eff. 3/25/23) |
| 77-78 | d. | Miscellaneous Matters |
| 79 | | |
| 80 | | |
| 81 | | |

Child of Employee Danielle Carson (Jacob Carson) to Attend BBCS

Tuition Free 2023-2024 School Year

Field Trip – FFA – SUNY Cobleskill – 4/20/23-4/21/23

Field Trip – FFA – State FFA Convention – 5/18/23-5/19/23

e. CSE Review

10. Board Reports/Comments

REPORTS: Community Input into Upcoming Budget – Business Administrator & Superintendent

11. Old Business

- + 11.1 Policy Committee Update – Met 3/9/23
- + 11.2 Facilities Committee Update – Spring 2023
- + 11.3 Budget Committee Update – Met 3/9/23
- 11.4 Audit Committee Update
- 11.5 SOAR Update
- + 11.6 Positive Recognition – May 16, 2023

+ Designates Board will address issue at this meeting.

12. New Business

- 82-84 12.1 Approval of 1st Reading of Policy # 8540 – Home, Hospital, or Institutional Instruction (Homebound Instruction)

13. Public Comment

14. Information/Announcements/Reports

15. Requests Requiring Board Consideration

16. Review of Next Meeting's Agenda

DATES TO REMEMBER:

03/16/23 – Parent Teacher Conference (Half Day K-5 only No school for UPK)

03/17/23 – Superintendent's Conference Day – No School for Students

03/29/23 – National Sr. Honor Society & B-B Alumni Hall of Fame Induction at 6:30 p.m. – Jr./Sr. High Auditorium

04/3-10/23 – Spring Recess – No School

04/13/23 – Board of Education Meeting at 6:00 p.m. – Elementary Cafetorium

BYRON-BERGEN CENTRAL SCHOOL

BOARD OF EDUCATION MEETING

Thursday, February 16, 2023

6:00 p.m. – Professional Development Room

- Call to Order:** The meeting was called to order at 5:46 p.m. by President D. List.
- Members Present:** D. List, T. Menzie, H. Ball, K. Carlson, J. Cook, A. Phillips, J. VanValkenburg
- Members Absent:** None
- Also Present:** P. McGee, L. Prinz, K. Loftus, R. Stevens, A. Grillo, B. Brown, K. Grattan, and 27 members of the audience.
- Executive Session:** It was moved by T. Menzie and seconded by A. Phillips to enter executive session at 5:47 p.m. to discuss the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation.
The motion passed 7 Yes, 0 No.
- Return to Public Session:** It was moved by J. VanValkenburg and seconded by A. Phillips to return to public session at 6:05 p.m.
The motion passed 7 Yes, 0 No
- President's Report:** D. List welcomed all to the meeting. She thanked the UPK team for presenting and the families for bringing the kids out to present. She said the Legislative Breakfast went well.
- Academic Focus:** UPK – L. Lyons and M. Wood
The UPK program at Byron-Bergen is two half day sessions with 18 students in each session. There are currently 7 students on the waiting list. There is a full-day option available thanks to a partnership with the Gillam Grant. Students are learning by play, have morning meetings, are taught about social emotional learning, and work at different centers to develop skills.
ELA/Math TOSA's – D. Taylor and A. Taylor-Burns
D. Taylor and A. Taylor-Burns went over the winter ELA and Math benchmark data. Benchmark assessments are given in September, January, and June and are used to determine support services and drive classroom instruction. Fall benchmarks are based on the bell curve, winter are based on which standards have already been taught up to that point in the school year, and spring scores will target students who are below 65% to be flagged and on the radar for the next school year.

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| Student Council Report: | <p>Winter Spirit Week is February 13th-17th. The dress up days are:</p> <p>Monday – Celebrity Day</p> <p>Tuesday – Wear Red, Pink, and White for Valentine’s Day</p> <p>Wednesday – Salad Dressing Day</p> <p>Thursday – Class Color Day</p> <p>Friday – B-B Pride Day</p> <p>A candy fundraiser was also going on during lunch time. Today students participated in four different winter games and there was a raffle at the end. Tomorrow during lunch the winter sports teams will be recognized. The suggestion box was created but they are still working on modifying it.</p> |
| Principals' Comments: | <p>A. Grillo reported:</p> <ul style="list-style-type: none">- Graduation is set for June 23rd at Roberts Wesleyan University.- Prom is set for May 20th at the RIT Inn & Conference Center.- The senior trip is set for May 30th-31st and they will be going to Boston.- The Jr./Sr. High School goals for the 2022-2023 school year were presented in the fall. A mid-year review was done and he is confident that the goals that were set for the school year are on track. <p>K. Loftus reported:</p> <ul style="list-style-type: none">- Monthly newsletters are now being sent to parents through ParentSquare.- A weekly video (Monday Morning Buzz) is sent to teachers to play for students. In the video she goes through news for the week, reminders, and the core values.- SRO Brabon talked with the 5th grade about behavior.- The Learning Walk is scheduled for February 17th.- The Elementary school goals for the 2022-2023 school year were presented in the fall. A mid-year review was done and she is confident that the goals that were set for the school year are on track. |
| Director of Instructional Services Comments: | <p>B. Brown said that work is still being done on building curriculum maps so that they are aligned to the NYS Next Generation Standards. Assessments are being created and used to drive instruction and determine intervention needs. There are currently 81 students with disabilities (9.5%). Work is being done to help build consistency between CSE Chairs. Work is also being done with teachers to implement research based reading interventions and using the assessments to drive instruction. Participation from teachers for Learning Walks and Instructional Coaching Cycles is great. She is working with Jenn Back to support district instructional technology needs and Megan Wahl to support district SEL needs.</p> |

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| Business Administrator Comments: | L. Prinz said the 30 passenger bus that was approved last May was delivered last week but the District is still waiting on the two large buses. The bid opening for the COEP was held last week but the bids received were over the \$100,000 threshold. We are currently working with the architects to develop a project that meets the \$100,000 threshold. The Budget Committee met and went through the proposed State Aid numbers given by the Governor. |
| Superintendent's Comments: | P. McGee recognized the PIG students. Participation in the Strategic Plan surveys has been great. CPL is helping nine districts (B-B included) perform an electric bus survey. The Bus Electrification study is required by New York State and as a district we qualified for the Green & Clean Energy Solutions Program which pays for 75% of this study. The study is only a part of the process and we will need to report our progress to the state beginning at the end of this school year. There is a bill (Discipline Reform) that would significantly hinder a district's ability to suspend students. As a district we always look at suspension as a last resort; there are serious concerns that if this bill were to pass it could potentially make the district's ability to keep the school safe harder. In the last three years, all of the district's long-term suspensions were due to actions that risked the health, safety and welfare of students and staff. The Governor keeps telling people Foundation Aid is a broken system. Fully funding a broken system is nothing to be proud of. The Foundation Aid formula was enacted in a time when education was less complex and less costly. Foundation Aid, when combined with a community's ability or inability to raise funds locally, broadens the differences between the public education offered by wealthy suburban schools and the public education offered by rural and urban schools. It's a reasonable question to ask, "Shouldn't all of our kids have access to the best educational opportunities available regardless of where they live or what their parents do for a living?" |
| Consent Agenda: | It was moved by K. Carlson and seconded by H. Ball that the following consent agenda be approved: |
| | <u>Approval of Minutes</u> January 19, 2023 <u>Financial Matters</u> General Fund Bills: Warrant A-47, Ck. # 23201-23262, \$93,412.01 Warrant A-48, Ck. # 23198-23200, \$1,999.01 Warrant A-51, Ck. # 23263-23266, \$34,300.26 Warrant A-52, Ck. # 23267-23328, \$575,645.52 School Lunch Fund Bills: Warrant C-12, Ck. # 201007-201013, \$8,978.17 Warrant C-13, Ck. # 201014-201021, \$27,595.72 Federal Fund Bills: Warrant F-11, Ck. # 400457-400460, \$5,733.43 Warrant F-12, Ck. # 400461-400464, \$18,459.45 |

Capital Fund Bills: Warrant H-7, Ck. # 2659, \$28,778.00
Warrant H-8, Ck. # 2660, \$69,156.41
Trust & Agency Fund Bills: Warrant TA-16, Wire # 1580-1584,
Ck. # 301185-301195, \$418,890.47
Warrant TA- 17, Wire # 1585-1588,
Ck. # 301196-301204, \$441,123.68

Personnel Matters

Resignations/Retirement/Termination:

Retirement – Teacher Aide – Karen Eysaman (Eff. 6/24/23)

Approvals:

2022-2023 Additional Mentor Appointment

| Mentor | Mentee |
|------------------|-------------|
| Heather Painting | Diana Meier |

Substitute Teacher (UPK-12) – Karen Marsh

Substitute Student Cleaner – Lydia Zaffrann

Cleaner – Ryeder Dilcher (Eff. 2/27/23)

Substitute Teacher (UPK-12) – Cathy Bishop

Additional 2022-2023 Winter Coach/Advisor & 2022/2023 Spring Sport
Coach/Advisor & Volunteer

Basketball

Mod B (Girls) – Jessica Golino-Smith (.50)

Softball

Varsity – Chris Gray

Modified – Claire Underwood

Volunteer – Gina Gray

Track

JV Boys – Lindsey Lovett

School Monitor – Ashley Yerdon (Eff. 2/17/23)

Substitute Food Service Worker – Dana Bloom

2022-2023 Additional Lead Evaluator – Kristin Loftus

Miscellaneous Matters

Child of Employee Jessica Golino-Smith (Nora Smith) to Attend BBCS

Tuition Free 2023-2024 School Year

Child of Employee Rebecca Logan (Evelyn Logan) to Attend BBCS

Tuition Free 2023-2024 School Year

CSE/CPSE Review

CSE and CPSE cases as presented

The motion passed 7 Yes, 0 No

Policy Committee Update: Meeting set for 3/9/23 at 4:00 p.m.

Facilities Committee Update: Meeting will be set for May/June 2023.

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|---|--|
| Budget Committee Update: | Meeting set for 3/9/23 at 4:15 p.m. |
| Audit Committee Update: | None |
| SOAR Update: | The SOAR proposal with LeRoy for football was turned down. |
| Positive Recognition: | Recognition will be given during the Buzzin' Bistro on May 16, 2023. |
| Approval – 2023-2024 Instructional Calendar | Upon the recommendation of the Superintendent, it was moved by J. VanValkenburg and seconded by T. Menzie to approve the 2023-2024 Instructional Calendar. The motion passed 7 Yes, 0 No. |
| Public Comment: | None |
| Information/Announcements/Reports: | None |
| Requests Requiring Board Consideration: | None |
| Review of Next Meeting's Agenda: | <ul style="list-style-type: none">Policy Committee UpdateFacilities Committee UpdateBudget Committee UpdateAudit Committee UpdateSOAR Committee UpdatePositive Recognition |
| Executive Session: | It was moved by A. Phillips and seconded by J. VanValkenburg to reenter executive session at 7:43 p.m. to discuss the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation. There will not be any new business transacted after executive session. The motion passed 7 Yes, 0 No. |
| Return to Public Session: | It was moved by T. Menzie and seconded by H. Ball to return to public session at 8:38 p.m. The motion passed 7 Yes, 0 No |
| Adjournment: | It was moved by T. Menzie and seconded by H. Ball to adjourn the meeting at 8:39 p.m. The motion passed 7 Yes, 0 No. |



BYRON PERGEN CSD

Check Warnings Report For A - 50: HSA FUNDING - BRODIE For Dates 2/24/2022 - 2/24/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Amount | Liquidated |
|--------------------------------|-----------------------------------|---------------------------|--|---|----------------|-----------|--------------|-----------------|
| Account | | Account Description | Explanation | | | | | |
| 99168 | 02/24/2023 | 6624 BENEFIT RESOURCE INC | | PO BOX 360995, PITTSBURGH PA 15251-6995 | | | | |
| A 9060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | MTHS | HSA FUNDING FOR L BRODIE FOR 5 MTHS | FEB 1 TO JUNE 30, 2023 | | | 1,250.00 | |
| Check Total: | | | | | | | | 1,250.00 |
| Number of Transactions: | | | | | | | | 1 |
| Warrant Total: | | | | | | | | 1,250.00 |
| Vendor Portion: | | | | | | | | 1,250.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, ✓ in number, in the total amount of \$ 1250.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Number of Transactions: 1

2/14/23 Chloe McElroy Class 5 Grade 1
Signature _____ Date 2/14/23

Title

signed movies

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BYRON PERGEN CSD

Check Warrant Report For A - 54: FEB NONELECT EMPLYR CONTRIB - BEDETE, M For Dates 2/24/2023 - 2/24/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|-----------------------|-----------------|-------------|---|--|----------------|-----------|--|--------------|------------|
| 99169 | 02/24/2023 | 4247 OMNI GROUP | | | 220 ALEXANDER STREET, SUITE 400, ROCHESTER NY 14607 | | | EMPLOYER NONELECTIVE CONTRIBUTION - M BEDETTE | | |
| A 2250.150-03-0000 | SPEC ED - SALARIES HS | | | EMPLOYER NONELECTIVE CONTRIB - M BEDETTE RETIRED 1/31/23 | 31,2023 | | | | 22,000.00 | |
| | | | | | | | | Check Total: | 22,000.00 | |
| | | | | | | | | Warrant Total: | 22,000.00 | |
| | | | | | | | | Vendor Portion: | 22,000.00 | |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$22,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

2/14/23 Jesal Marshall claims auditor

Date

Signature

Title

Lif

BYRON BERGEN CSD

Check Warning Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/1/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Check Description |
|---------|------------|---------------------|--|------------------------------------|--------------------------------------|
| Account | | Account Description | Explanation | Invoice Number | PO Number |
| 233331 | 02/16/2023 | 4898 | **CONTINUED** A-VERDI STORAGE CONTAINERS | 14150 ROUTE 31 , SAVANNAH NY 13146 | Liquidated Voided During Printing |

| | | | | | | |
|--------------------|--------------------|--------------------------------------|---|--------|---------------------|---------------|
| 23332 | 02/16/2023 | 4898 A-VERDI STORAGE CONTAINERS | 14150 ROUTE 31 , SAVANNAH NY 13146 | | <u>Check Total:</u> | <u>0.00</u> |
| | | MAINT - CONTRACT | | | | |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1551111 | 220068 | 144.00 | 144.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1558186 | 220068 | 99.00 | 99.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1556336 | 220068 | 99.00 | 99.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1551110 | 220068 | 218.00 | 218.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1558187 | 220068 | 109.00 | 109.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1556337 | 220068 | 98.00 | 98.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1551852 | 220068 | 218.00 | 218.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1557740 | 220068 | 109.00 | 109.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1553828 | 220068 | 109.00 | 109.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1557741 | 220068 | 218.00 | 218.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1554885 | 220068 | 109.00 | 109.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1557212 | 220068 | 99.00 | 99.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1554886 | 220068 | 109.00 | 109.00 |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 1554887 | 220068 | 99.00 | 99.00 |
| | | <u>Check Total:</u> | | | <u>1838.00</u> | |
| 23333 | 02/16/2023 | 178 ARCTIC REFRIGERATION COMPANY | 26 CEDAR STREET , BATAVIA NY 14020-3339 | | | |
| | | MAINT - CONTRACT | | | | |
| A 1621.400-00-CONT | A 1621.400-00-CONT | MAINT - CONTRACT | 89949 | 220752 | 442.00 | 442.00 |
| | | <u>Check Total:</u> | | | | <u>442.00</u> |
| 23334 | 02/16/2023 | 6226 GEORGE M BALLART | 18 CANDLEWOOD DRIVE , PITTSFORD NY 14534 | | | |
| | | ATHLETIC - MAT & SUPPLY | | | | |
| A 2855.450-03-0000 | A 2855.450-03-0000 | ATHLETIC - MAT & SUPPLY | 2/1/23 VAR BASKETBALL | | | |
| | | <u>Check Total:</u> | | | | <u>108.00</u> |
| 23335 | 02/16/2023 | 6624 BENEFIT RESOURCE INC | PO BOX 360985 , PITTSBURGH PA 15231-6895 | | | |
| | | EMPLOYEE BENE - MEDICAL INSURANCE | 935951 | 220025 | 50.00 | 50.00 |
| | | <u>Check Total:</u> | | | | <u>50.00</u> |
| A 2855.400-03-0000 | A 2855.400-03-0000 | 417 RON BORRELLI | 46 LAKE MEADOW DR , ROCHESTER NY 14612 | | | |
| | | ATHLETIC - CONTRACT MOD | 2/8/23 GIRLS | | | |
| | | | 77.40 | | | |

BYRON BERGEN CSD

Check Wk - Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates : J/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|-------------------------------|---|---|-------------|-----------------|-----------------|----------------|-------------------|-------------------|--------------|
| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
| 23337 | 02/16/2023 | 451 BRODNER EQUIPMENT INC | 3918 LYELL ROAD, ROCHESTER NY 14606 | | | | | Check Total: | 77.40 | |
| A 1622 450-00-0000 | GROUND'S MAT & SUPPLY | | | | | | | | | |
| | | | | | | | | | | |
| 23338 | 02/16/2023 | 471 BSN SPORTS INC | PO BOX 841393 , DALLAS TX 75284-1393 | | | | | Check Total: | 394.69 | |
| A 2855 450-03-0000 | ATHLETIC MAT & SUPPLY | | | | | | | | | |
| | | | | | | | | | | |
| 23339 | 02/16/2023 | 7666 CASELLA WASTE MANAGEMENT OF NY INC | PO BOX 1372 , WILLISTON VT 05495 | | | | | Check Total: | 719.04 | |
| A 5530 400-00-WAST | CONTRACTUAL - WASTE DISPOSAL | | | | | | | | | |
| A 1620 400-00-WAST | CUST - CONTRACT WASTE REMOVAL | | | | | | | | | |
| | | | | | | | | | | |
| 23340 | 02/16/2023 | 644 CHASE CARD SERVICES | PO BOX 1423, CHARLOTTE NC 28201-1423 | | | | | Check Total: | 1,344.00 | |
| A 1310 450-00-0000 | BUS ADMIN - MAT & SUPPLY | | | | | | | | | |
| A 1310 450-00-0000 | BUS ADMIN - MAT & SUPPLY | | | | | | | | | |
| | | | | | | | | | | |
| 23341 | 02/16/2023 | 5669 COMPUTER TRADE INC | 117 FOXWOOD DRIVE SOUTH, NEWBURGH NY 12550-1658 | | | | | Check Total: | 145.22 | |
| A 2855 400-03-0000 | ATHLETIC - CONTRACT | | | | | | | | | |
| | | | | | | | | | | |
| 23342 | 02/16/2023 | 771 CONNOR TIRE SERVICE | 13759 WATERPORT-CARLTON RD, ALBION NY 14411 | | | | | Check Total: | 60.00 | |
| A 5510 450-00-TIRE | MAT & SUPPLY - TIRES | #56 TIRES | | | | | | | | |
| | | | | | | | | | | |
| 23343 | 02/16/2023 | 6772 NICK CUMMINGS | 41 LORI LANE, GATES NY 14624 | | | | | Check Total: | 170.00 | |
| A 2855 400-03-0000 | ATHLETIC CONTRACT | | | | | | | | | |
| | | | | | | | | | | |
| 23344 | 02/16/2023 | 8796 JOHN CUNNINGHAM | 2837 GENESEE ST , PIFFARD NY 14533 | | | | | Check Total: | 87.60 | |
| A 2855 400-03-0000 | ATHLETIC CONTRACT | | | | | | | | | |
| | | | | | | | | | | |
| 23345 | 02/16/2023 | 6773 SCOTT CURTIS | 23 MARKET STREET, LEICESTER NY 14481 | | | | | Check Total: | 87.60 | |
| | | | | | | | | | | |

BYRON PERGEN CSD

Check Write-off Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/16/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|---------------------|----------------------------------|---|-----------------|----------------------------------|-----------|-------------------|--------------|------------|
| A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | | 2/8/23 GIRLS VAR BASKETBALL | | | 108.00 | |
| 23346 | 02/16/2023 | 905 DALBERTH SPORTS | 925 GENESEE STREET 14611 ROCHESTER NY | | | 20220258 | Check Total: | 108.00 | |
| A 2855.450-03-0000 | | | ATHLETIC - MAT & SUPPLY | | | 220735 | | 1,955.50 | |
| 23347 | 02/16/2023 | 7619 MICHAEL DAVIO | 127 DEERHURST LANE APT 6, WEBSTER NY 14580 | | | | Check Total: | 1,955.50 | |
| A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | | 1/27/23 GIRLS JV BASKETBALL | | | 87.60 | |
| 23348 | 02/16/2023 | 5716 DAY AUTOMATION | 793 RAE BLVD VICTOR NY 14564 | | | | Check Total: | 87.60 | |
| A 2630.460-01-0000 | | TECH - SOFTWARE - ES | | | 113616 | 220767 | | 1,258.00 | |
| A 2630.460-03-0000 | | TECH - SOFTWARE - HS | | | 113616 | 220767 | | 2,362.00 | |
| 23349 | 02/16/2023 | 8775 DAN DICKENS | 8 THOMAS AVE BATAVIA NY 14020 | | | | Check Total: | 3,620.00 | |
| A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | | 2/2/23 BOYS MOD BASKETBALL | | | 77.40 | |
| 23350 | 02/16/2023 | 7002 DMJ CRYSTAL WATERS LLC | 8064 NORTH MAIN ST EDEN NY 14057 | | | | Check Total: | 77.40 | |
| A 1621.450-00-0000 | | MAINT - MAT & SUPPLY | | | 3749 | 220080 | | 504.40 | |
| 23351 | 02/16/2023 | 8803 CODY DUBIEL | PO BOX 166, YORK NY 14592 | | | | Check Total: | 504.40 | |
| A 2855.400-03-0000 | | ATHLETIC - CONTRACT | | | 2/2/23 BOYS MOD BASKETBALL | | | 77.40 | |
| 23352 | 02/16/2023 | 8789 DYNAMIC ELITE ATHLETICS LLC | 5 MARWAY CIRCLE, STE 2, ROCHESTER NY 14624 | | | 1059 | Check Total: | 77.40 | |
| A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | | | 220738 | | 160.00 | |
| 23353 | 02/16/2023 | 7001 EMPIRE TRACTOR INC | 5072 EAST MAIN STRD, BATAVIA NY 14020 | | | | Check Total: | 160.00 | |
| A 1622.450-00-0000 | | GROUNDS - MAT & SUPPLY | | | BS33316 | 220072 | | 213.31 | |
| 23354 | 02/16/2023 | 6187 ENERGY COOPERATIVE OF | 1408 SWEET HOME ROAD SUITE 8, AMHERST | | | | Check Total: | 213.31 | |
| | 02/16/2023 09:08 AM | | | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/1/23 - 2/16/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------|--------------------|--------------------------|--|--------------------------------|-------------|--|----------------|-------------|-------------------|--------------|------------|
| 23355 | A 5530.400-00-ELEC | 02/16/2023 | 7685 GENESEE COMMUNITY CHARTER SCHOOL | AMERICA CONTRACTUAL - ELECTRIC | | NY 74228 | 994750 | 220052 | | 507.94 | 507.94 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 507.94 | |
| 23356 | A 2110.473-01-0000 | 02/16/2023 | 6208 GENESEE COUNTY SHERIFF OFFICE | TUITION - CHARTER ELEM SCHOOL | | | 3/1/2023BB | 220543 | | 2,080.17 | 2,080.17 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 2,080.17 | |
| 23357 | A 2110.400-00-0000 | 02/16/2023 | 1375 GENESEE LUMBER COMPANY | CONTRACTUAL | | ATTN: MARGARET SHEELAR 165 PARK ROAD, BATAVIA NY 14020 | | BBSRO-FEB23 | | 8,628.63 | 8,628.63 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 8,628.63 | |
| 23358 | A 1622.450-00-0000 | 02/16/2023 | 4401 GENESEE VALLEY FORD | GROUNDS - MAT & SUPPLY | | PO BOX 111-76 FRANKLIN STREET, BATAVIA NY 14021-0111 | VARTY SOFTB | 220754 | | 300.25 | 300.25 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 300.25 | |
| 23359 | A 1622.450-00-0000 | 02/16/2023 | 1425 GILLET'S HARDWARE | GROUNDS - MAT & SUPPLY | | 165 INTERSTATE DRIVE, AVON NY 14414 | J106843 | 220751 | | 98.84 | 98.84 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 98.84 | |
| 23360 | A 1621.450-00-0000 | 02/16/2023 | 1425 GILLET'S HARDWARE | Maint - MAT & SUPPLY | | 6330 TOWNSLINE ROAD PO BOX 247, BYRON NY 14422 | 137980 | 220095 | | 10.98 | 10.98 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 10.98 | |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 10.98 | |
| 23361 | A 1240.450-00-0000 | 02/16/2023 | 1509 GREGORY'S | 1476 GRAINGER | | DEPT 809218829 , PALATINE IL 60038-0001 | 9579902066 | 220089 | | 235.89 | 235.89 |
| | | | | | | | 9583480182 | 220089 | | 990.45 | 990.45 |
| | | | | | | | 9595374530 | 220089 | | 312.80 | 312.80 |
| | | | | | | | 9590347606 | 220089 | | 486.67 | 486.67 |
| | | | | | | | 9580390095 | 220089 | | 89.64 | 89.64 |
| | | | | | | | 9585242903 | 220089 | | 438.90 | 438.90 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 2,554.35 | |
| 23362 | 02/16/2023 | 7094 HAUN WELDING SUPPLY | PO BOX 699 13 NORTH LAKE STREET BERGEN NY 14416-0291 | ADMIN - MAT & SUPPLY | | | 127396 | 220249 | | 100.50 | 100.50 |
| | | | | | | | | | Check Total: | | |
| | | | | | | | | | | 100.50 | |

BYRON PERGEN CSD

Check Wa it Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates .6/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|--------------------------------|---|---|-----------------|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | Explanation | | | | | | |
| A 5510.450-00-WELD | MAT & SUPPLY - TANKS & REFILLS | 102103 | X134608 | 220241 | | | 83.62 ✓ | 83.62 | |
| A 1621.450-00-0000 | MAINT - MAT & SUPPLY | | 8706873 | 220753 | | | 5.25 ✓ | 5.25 | |
| 23363 | 02/16/2023 | 7597 JEFF HEIDMAN | 213 WEST CHESTNUT , EAST ROCHESTER NY 14445 | | | | 134.87 ✓ | 134.87 | |
| A 2855.400-03-0000 | ATHLETIC - CONTRACT | | 1127/23 GIRLS JV BASKETBALL | | | | 87.60 ✓ | 87.60 | |
| 23364 | 02/16/2023 | 1740 HURTUBISE TIRE | 63 OLIVER STREET , NORTH TONAWANDA NY 14205 | | | | 87.60 ✓ | 87.60 | |
| A 5510.450-00-TIRE | MAT & SUPPLY - TIRES | #88 TIRES | 1031907 | 220248 | | | 1,835.40 ✓ | 1,835.40 | |
| A 5510.450-00-TIRE | MAT & SUPPLY - TIRES | #56 TIRES | 1032093 | 220248 | | | 642.84 ✓ | 642.84 | |
| 23365 | 02/16/2023 | 6982 I D BOOTH INC | 620 WILLIAM STREET PO BOX 579, ELMIRA NY 14902-0579 | | | | 2,478.24 ✓ | 2,478.24 | |
| A 1621.450-00-0000 | MAINT - MAT & SUPPLY | | S1445484.001 | 220083 | | | 19.22 ✓ | 19.22 | |
| 23366 | 02/16/2023 | 1782 INTEGRATED THERAPY SERVICES | 25 LIBERTY STREET SUITE 5, BATAVIA NY 14020 | | | | 19.22 ✓ | 19.22 | |
| A 2250.400-01-0000 | SPEC ED - CONTRACT ELEMENT | | BB 12/2022 | 220381 | | | 14,598.31 ✓ | 14,598.31 | |
| A 2250.400-03-0000 | SPEC ED - CONTRACT HS | | BB 12/2022 | 220381 | | | 2,344.69 ✓ | 2,344.69 | |
| 23367 | 02/16/2023 | 1992 LAB AIDS INC | 17 COLT COURT , RONKONKOMA NY 11779-6949 | | | | 16,943.00 ✓ | 16,943.00 | |
| A 2110.480-03-SCIE | TEXTBOOKS - SCIENCE | | 153197 | 210887 | | | 559.90 ✓ | 559.90 | |
| 23368 | 02/16/2023 | 6674 LAKESTREET FLORIST & GIFT SHOP d/b/a JOYCE E. COOK | 110 LAKE STREET TROY NY 14882 | | | | 59.35 ✓ | 44.35 | |
| A 2855.450-03-0000 | ATHLETIC - MAT & SUPPLY | | 2556 | 220253 | | | 38.50 ✓ | 38.50 | |
| A 2855.450-03-0000 | ATHLETIC - MAT & SUPPLY | | 2555 | 220253 | | | 58.00 ✓ | 58.00 | |
| 23369 | 02/16/2023 | 2233 **CONTINUED** MATTHEWS BUSES INC | 2900 ROUTE 9 - MALTA , BALLSTON SPAN Y 12020 | | | | 96.50 ✓ | 96.50 | |

BYRON PERQEN CSD

Check Writer Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/1/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------------------|-----------------------------------|-------------------------------------|-------------|--|-----------------|----------------|-----------|-------------------|--------------|------------|
| Check# | Account | Account Description | | | | | | | | |
| 23370 | 02/16/2023 | 2233 MATTHEWS BUSES INC | | 2900 ROUTE 9 - MALTA, BALLSTON SPA NY 12020 | | | | Check Total: | 0.00 | |
| A 5510 400-00-REPA | CONTRACT - REPAIRS TO BUSES | #86 CHECK CODES, REPLACE SENSORS | | R60003887201 | 220245 | | | | 815.58 ✓ | 637.50 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #89 OIL SEAL | | X60002411401 | 220236 | | | | 31.13 ✓ | 31.13 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | X60002630201 | 220236 | | | | 29.16 ✓ | 29.16 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | STOCK BRAKE CHAMBER | | X60002630801 | 220236 | | | | 144.00 ✓ | 144.00 |
| A 5510 400-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003745902 | 220245 | | | | -65.00 ✓ | 0.00 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | FUEL DOOR | | X60002525701 | 220236 | | | | 25.50 ✓ | 25.50 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | X60002630701 | 220236 | | | | 144.00 ✓ | 144.00 |
| A 5510 450-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003859102 | 220245 | | | | -40.00 ✓ | 0.00 |
| A 5510 400-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #96 SIGN LITES | | X60002612001 | 220236 | | | | 235.56 ✓ | 235.56 |
| A 5510 450-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003838802 | 220245 | | | | -55.00 ✓ | 0.00 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | X60002583601 | 220236 | | | | -101.25 ✓ | 0.00 |
| A 5510 400-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003802002 | 220245 | | | | -20.00 ✓ | 0.00 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | X60002351401 | 220236 | | | | -67.50 ✓ | 0.00 |
| A 5510 400-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003901902 | 220245 | | | | -30.00 ✓ | 0.00 |
| A 5510 450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | X60002615701 | 220236 | | | | -46.29 ✓ | 0.00 |
| A 5510 400-00-REPA | CONTRACT - REPAIRS TO BUSES | | | R60003907202 | 220245 | | | | -30.00 ✓ | 0.00 |
| | | | | | | | | Check Total: | 969.39 | |
| 23371 | 02/16/2023 | 2388 JEFFREY L MONIN | | 124 BELMONT STREET, ROCHESTER NY 14620 | | | | | 108.00 ✓ | |
| A 2855 400-03-00000 | ATHLETIC - CONTRACT | | | 1/27/23 GIRLS VAR BASKETBALL | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/16/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|--|------------------------------------|---|----------------------------|----------------|-----------|-------------------|--------------|------------|
| Account | Account Description | Explanation | | | | | | | |
| A 2855.400-03-0000 | ATHLETIC - CONTRACT | | | 28/23 GIRLS VAR BASKETBALL | | | | 108.00 | |
| 23372 | 02/16/2023 | 4625 MUSIC AND ARTS | 5295 Westview Drive Suite 300, FREDERICK MD 21703 | | | | Check Total: | 216.00 | |
| A 2110.450-03-MUSI | MAT & SUPPLY - MUSIC | | | INV035778865 | 220275 | | 6.40 ✓ | 6.40 | |
| A 2110.450-03-MUSI | MAT & SUPPLY - MUSIC | | | INV035801276 | 220275 | | 44.00 ✓ | 44.00 | |
| A 2110.450-03-MUSI | MAT & SUPPLY - MUSIC | | | INV035947661 | 220275 | | 80.00 ✓ | 80.00 | |
| 23373 | 02/16/2023 | 8774 NAPA AUTO PARTS | 4630 LAKE RD SOUTH , BROCKPORT NY 14420 | | | | Check Total: | 130.40 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #87 BIOWER MOTOR | | 6976-041696 | 220670 | | 35.77 ✓ | 35.77 | |
| A 1622.450-00-0000 | GROUNDS - MAT & SUPPLY | | | 69694 | 220701 | | 42.07 ✓ | 42.07 | |
| A 5530.450-00-TOOL | MAT & SUPPLY - TOOLS | | | 6976-042873 | 220757 | | 263.19 ✓ | 263.19 | |
| A 5530.450-00-TOOL | MAT & SUPPLY - TOOLS | | | 6976-042703 | 220765 | | 220.79 ✓ | 220.79 | |
| 23374 | 02/16/2023 | 7772 **CONTINUED** NAPA WEST RIDGE | 4659 WEST RIDGE RD , SPENCERPORT NY 144559 | | | | Check Total: | 56.82 | |
| 23375 | 02/16/2023 | 7172 NAPA WESTRIDGE | 4659 WEST RIDGE RD , SPENCERPORT NY 144559 | | | | Check Total: | 0.00 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #54 HANGER EXHAUST | | 69693 | 220043 | | 12.42 ✓ | 12.42 | |
| A 5510.450-00-OIL | MAT & SUPPLY - OIL, FLUIDS LUBRICANTS, ETC | | | 69700 | 220758 | | 28.20 ✓ | 28.20 | |
| A 5510.450-00-CUST | MAT & SUPPLY - CUSTODIAL SUPPLIES | | | 69702 | 220766 | | 129.39 ✓ | 129.39 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #95 ROTOR, BRAKE PADS | | 69697 | 220043 | | 178.99 ✓ | 178.99 | |
| A 5510.450-00-OIL | MAT & SUPPLY - OIL, FLUIDS LUBRICANTS, ETC | | | 69698 | 220758 | | 95.88 ✓ | 95.88 | |
| A 5510.450-00-CUST | MAT & SUPPLY - CUSTODIAL SUPPLIES | | | 69701 | 220766 | | 74.70 ✓ | 74.70 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | #74 FUEL SYSTEM PARTS | | 69699 | 220043 | | 316.47 ✓ | 316.47 | |
| A 5510.450-00-CUST | MAT & SUPPLY - CUSTODIAL SUPPLIES | | | 69695 | 220766 | | 8.33 ✓ | 8.33 | |

BYRON PERGEN CSD

Check Writer : Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates .. 3/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Explanation | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|----------------------------------|------------------------------|-------------------------------|--|-------------|----------------|-----------|-------------------|--------------|------------|
| Account | Account Description | | | | | | | | | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | #84 BLOWER MOTOR RESISTOR | 69690 | | 220043 | | 33.53 ✓ | 33.53 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | #84 A/C GAUGE | 69689 | | 220043 | | 80.48 ✓ | 80.48 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | U-BOLTS, TUBING, EXHAUST PIPE | 69691 | | 220043 | | 106.54 ✓ | 106.54 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | OIL FILTERS-STOCK | 69692 | | 220043 | | 255.32 ✓ | 255.32 | |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | 69747 | | 220043 | | -31.52 ✓ | 0.00 | |
| | | | | | | | | Check Total: | 1,288.73 | |
| 23376 | 02/16/2023 | 2583 MATT NILSEN | | 10 JEFFERSON AVE, LEROY NY 14482 | | | | | | |
| | | | | | | | | | | |
| A 2855.400-03-0000 | ATHLETIC- CONTRACT | | | 2/7/23 MOD BASKETBALL | | | | | 154.80 ✓ | |
| | | | | | | | | Check Total: | 154.80 | |
| 23377 | 02/16/2023 | 2589 NOCO ENERGY CORPORATION | | DEPARTMENT # 116218 PO BOX 5211, BINGHAMTON NY 13902-5211 | | | | | | |
| | | | | | | | | | | |
| A 5510.450-00-UNLE | MAT & SUPPLY - UNLEADED GASOLINE | | | SP12512732 | | 220054 | | 1,503.93 ✓ | 1,503.93 | |
| A 5510.450-00-DIES | MAT & SUPPLY - DIESEL FUEL | | | SP12507816 | | 220046 | | 1,017.05 ✓ | 1,017.05 | |
| A 5510.450-00-UNLE | MAT & SUPPLY - UNLEADED GASOLINE | | | SP12518316 | | 220054 | | 1,431.44 ✓ | 1,431.44 | |
| A 5510.450-00-DIES | MAT & SUPPLY - DIESEL FUEL | | | SP12519236 | | 220046 | | 2,078.59 ✓ | 2,078.59 | |
| A 5510.450-00-UNLE | MAT & SUPPLY - UNLEADED GASOLINE | | | SP12523885 | | 220054 | | 1,293.35 ✓ | 1,293.35 | |
| A 5510.450-00-DIES | MAT & SUPPLY - DIESEL FUEL | | | SP12526404 | | 220046 | | 2,788.10 ✓ | 2,788.10 | |
| A 5510.450-00-DIES | MAT & SUPPLY - DIESEL FUEL | | | SP12513754 | | 220046 | | 2,419.47 ✓ | 2,419.47 | |
| | | | | | | | | Check Total: | 12,521.93 | |
| 23378 | 02/16/2023 | 2591 NORMAN HOWARD SCHOOL | | 4 LAKEVIEW PARK, ROCHESTER NY 14613 | | | | | | |
| | | | | | | | | | | |
| A 2250.472-03-0000 | SPEC ED TUITION - PRIVATE HS | | | 2023-0203 | | 220382 | | 6,567.15 ✓ | 6,567.15 | |
| | | | | | | | | Check Total: | 6,567.15 | |
| 23379 | 02/16/2023 | 2600 DEAN NORTON | | 5009 BRIDGE RD , ELBA NY 14058 | | | | | | |
| | | | | | | | | | | |
| A 2855.400-03-0000 | ATHLETIC - CONTRACT | | | 2/11/23 BOYS VAR BASKETBALL | | | | | | |
| | | | | | | | | Check Total: | 108.00 | |
| 23380 | 02/16/2023 | 8806 RICKY OTTMAN | | 59 KRAMER STREET , ROCHESTER NY 14623 | | | | | | |
| | | | | | | | | | | |

BYRON PREGEN CSD

Check Want List Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/1/23 - 2/16/23

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|--------------------------------|--|--|--|---------------------------------|----------------|-----------|-------------------|--------------|------------|
| A 2855.400-03-0000 | 02/16/2023 | ATHLETIC - CONTRACT | | | 2/11/23 JV BASKETBALL | | | | 87.60 | |
| 23381 | 02/16/2023 | 6464 PARADIGM ENVIRONMENTAL SERVICES INC | 179 LAKE AVENUE, ROCHESTER NY 14608 | | | | | Check Total: | 87.60 | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | INV61594 | 220733 | | 35.00 | 1 | 35.00 |
| 23382 | 02/16/2023 | 4732 PHILIPS BROS SUPPLY INC | 2529 KENSINGTON AVENUE, AMHERST NY 14226 | | | | | Check Total: | 35.00 | |
| A 1621.450-00-0000 | MAINT - MAT & SUPPLY | | | | 1903121943 | 220745 | | 124.97 | 1 | 124.97 |
| 23383 | 02/16/2023 | 3007 PUPIL TRANSPORTATION SAFETY INC | 10 ADLER DRIVE SUITE 102, EAST SYRACUSE NY 13057 | 10A COURSE BOCES) | | 66813 | 220044 | Check Total: | 124.97 | |
| A 5510.400-00-TPAI | CONTRACT - TRAINING (NON | | | | | | | 155.00 | | 155.00 |
| 23384 | 02/16/2023 | 3054 RAY SANDS GLASS | 3315 CHILI AVENUE, ROCHESTER NY 14624 | CONTRACT - REPAIRS TO #93 WINSHIELD REPAIR BUSES | | 1-6986 | 220401 | Check Total: | 155.00 | |
| A 5510.400-00-REPA | | | | | | | | 110.00 | | 110.00 |
| 23385 | 02/16/2023 | 7203 JOE REINA | 36 ASTON VILLA, NORTH CHIL NY 14514 | | | | | Check Total: | 110.00 | |
| A 2855.400-03-0000 | ATHLETIC - CONTRACT | | | | 210/23 GIRLS JV BASKETBALL | | | 87.60 | | |
| 23386 | 02/16/2023 | 5208 ROCHESTER GAS AND ELECTRIC | PO BOX 847813, BOSTON MA 02284-7813 | | | | | Check Total: | 87.60 | |
| A 1620.400-00-GAS | CUST- CONTRACT GAS | | | | 01/01/23-01/31/23 | 220076 | | 2,508.97 | | 2,508.97 |
| A 5530.400-00-GAS | CONTRACTUAL - NATURAL GAS | | | | 01/01/23-01/31/23 | 220047 | | 160.15 | | 160.15 |
| 23387 | 02/16/2023 | 4453 MICHAEL A ROSS | 448 FOX MEADOW ROAD, ROCHESTER NY 14626 | | | | | Check Total: | 2,669.12 | |
| A 2855.400-03-0000 | ATHLETIC - CONTRACT | | | | 1/26/23 GIRLS VAR BASKETBALL | | | 108.00 | | |
| 23388 | 02/16/2023 | 5374 S & W SERVICES INC | 6057 CORPORATE DRIVE, EAST SYRACUSE NY 13057 | | | | | Check Total: | 108.00 | |
| A 5510.400-00-PROF | CONTRACTUAL - PROF SERVICES | | | | 0251358 | 220727 | | 308.15 | | 308.15 |

BYRON PERGEN CSD

Check Waiver Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates .. .6/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|--------------------------------------|-----------------------------------|-------------|-------------|--|----------------|-----------|-------------------|--------------|------------|
| Account | Account Description | | | | | | | | | |
| 23389 | 02/16/2023 | 3349 SECTION V | | | JACKIE MEYER, TREASURER 131 DRUMLIN COURT MAPLE BLDG NEWARK NY 14513 | | | Check Total: | 308.15 | |
| A 2855.200-00-0000 | ATHLETIC-EQUIPMENT | | | | 1059 | | 220747 | | 66.00 ✓ | 66.00 |
| A 285.450-03-0000 | ATHLETIC - MAT & SUPPLY | | | | 1007 | | 220750 | | 85.00 ✓ | 85.00 |
| 23390 | 02/16/2023 | 6261 NORMAN SMITH | | | 375 ANGELUS DRIVE ROCHESTER NY 14622 | | | Check Total: | 151.00 | |
| A 2855.400-03-0000 | ATHLETIC-CONTRACT | | | | 2/8/23 MOD | | | | 77.40 ✓ | |
| 23391 | 02/16/2023 | 3513 RON SPIOTTA | | | 44 GILMAN ROAD, CHURCHVILLE NY 14428 | | | Check Total: | 77.40 | |
| A 2855.400-03-0000 | ATHLETIC-CONTRACT | | | | 2/7/23 MOD | | | | 154.80 ✓ | |
| 23392 | 02/16/2023 | 7566 MATHIEU STARKE | | | 4599 REDMAN RD APT 124-1 BROCKPORT NY 14420 | | | Check Total: | 154.80 | |
| A 2855.400-03-0000 | ATHLETIC-CONTRACT | | | | 2/11/23 BOYS JV BASKETBALL | | | | 87.60 ✓ | |
| 23393 | 02/16/2023 | 117 SYNGBA AMAZON | | | PO BOX 530988 ATLANTA GA 30353-0988 | | | Check Total: | 87.60 | |
| A 2110.480-01-1002 | TEXTBOOKS - 2ND GRADE | | | | 11CJJK-WR6D-FFVL | | 220734 | | 951.72 ✓ | 951.72 |
| A 2110.450-01-CURR | MATL & SUPPLIES - INSTRUCTIONAL SVCS | | | | 1MPT-LKLY-KKMT | | 220739 | | 56.58 ✓ | 56.58 |
| A 2610.450-03-0000 | LIBRARY MAT & SUPPLY - HS | | | | 11CY-6K6Y-H3NH | | 220740 | | 77.02 ✓ | 77.02 |
| A 2610.450-01-0000 | LIBRARY MAT & SUPPLIES - ELEM | | | | 11CY-6K6Y-H3NH | | 220737 | | 17.94 ✓ | 17.94 |
| A 2630.200-03-0000 | TECH COMPUTER EQUIP - HS | | | | 1HGP-NC6Q-D73V | | 220760 | | 139.99 ✓ | 139.99 |
| A 2630.200-03-0000 | TECH COMPUTER EQUIP - HS | | | | 1FQK-9WNX-DD47 | | 220742 | | 50.57 ✓ | 43.98 |
| A 2110.450-03-CURR | MATL & SUPPLIES - INSTRUCTIONAL SVCS | | | | 1MPT-LKLY-KKMT | | 220739 | | 147.92 ✓ | 130.91 |
| A 2630.450-03-0000 | TECH MAT & SUPPLY - HS | | | | 1FQK-9WNX-DD47 | | | | 41.38 ✓ | 35.97 |
| 23394 | 02/16/2023 | 8723 THE CHILDREN'S HEALTH MARKET | | | PO BOX 7294, WILTON CT 06897 | | | Check Total: | 1,483.12 | |

BYRON PERGEN CSD

Check Wk. # Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 1/3/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|-------------------------------------|--|----------------------------|----------------|--------------|-------------------|--------------|------------|
| Account | | Account Description | Explanation | | | | | | |
| A 2110.450-01-0000 | 02/16/2023 | MAT & SUPPLY ELEM | | 50333 | 220519 | | 319.50 | 319.50 | |
| A 2110.480-01-PE | | TEXTBOOKS - HEALTH | | 50333 | 220519 | | 1,380.00 | 1,380.00 | |
| 23395 | 02/16/2023 | 3740 THRUWAY SPRINGS | 1609 MT READ BLVD, ROCHESTER NY 14606-2879 | | | Check Total: | 1,699.50 | | |
| A 1622.200-00-0000 | 02/16/2023 | GROUNDS - EQUIPMENT | | 169570 | 210906 | | 9,760.00 | 9,760.00 | |
| 23396 | 02/16/2023 | 3757 DAVID TOOLE | 35 MORIN CIRCLE, WESTHENRETTA NY 14586 | | | Check Total: | 9,760.00 | | |
| A 2855.400-03-0000 | 02/16/2023 | ATHLETIC - CONTRACT | | 2/9/23 BOYS VAR BASKETBALL | | | 108.00 | 108.00 | |
| 23397 | 02/16/2023 | 7200 TRANSFINDER CORPORATION | 440 STATE ST, SCHENECTADY NY 12305 | 50929 | 220728 | | 4,600.00 | 4,600.00 | |
| A 5510.400-00-ROUT | 02/16/2023 | CONTRACT - ROUTING SOFTWARE | | | | Check Total: | 108.00 | | |
| 23398 | 02/16/2023 | 3824 UPS | X NYX | REGENTS PICK-UP | 220150 | | 26.56 | 26.56 | |
| A 2110.400-03-0000 | 02/16/2023 | CONTRACTUAL - HS | | | | Check Total: | 26.56 | | |
| 23399 | 02/16/2023 | 5008 UNITED STATES POST OFFICE | 14 MAIN STREET, BROCKPORT NY 14420 | | | Check Total: | 26.56 | | |
| A 1060.400-00-0000 | 02/16/2023 | DISTRICT MEETING - CONTRACTUAL | | PI PERMIT #7 | 220035 | | 103.53 | 103.53 | |
| A 1670.450-00-POST | 02/16/2023 | POSTAGE - DISTRICT | | PI PERMIT #7 | 220035 | | 186.47 | 186.47 | |
| 23400 | 02/16/2023 | 7182 TAUREAN UTHMAN | 76 SHRUBBERRY LANE, ROCHESTER NY 14624 | | | Check Total: | 290.00 | | |
| A 2855.400-03-0000 | 02/16/2023 | ATHLETIC - CONTRACT | | GIRLS VAR BASKETBALL | | | 108.00 | 108.00 | |
| 23401 | 02/16/2023 | 3913 VERIZON WIRELESS | PO BOX 408, NEWARK NJ 07101-0408 | | | Check Total: | 108.00 | | |
| A 5530.400-00-TELE | 02/16/2023 | CONTRACTUAL - TELEPHONE | | 9926580683 | 220030 | | 75.98 | 75.98 | |
| 23402 | 02/16/2023 | 8799 VICTOR CENTRAL SCHOOL DISTRICT | 953 HIGH STREET, VICTOR NY 14564 | | | Check Total: | 75.98 | | |
| A 2855.400-03-0000 | 02/16/2023 | ATHLETIC - CONTRACT | JANUARY 15, 2022 | | | | 350.00 | 350.00 | |

BYRON BURGEN CSD

Check Warrant Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/1/2023 - 2/16/2023

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| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------|--------------------|------------|------------------------|---------------------------------|---|--|----------------|-----------|-------------------|--------------|---------------------|
| 23403 | A 2250.472-03-0000 | 02/16/2023 | 7323 VILLA OF HOPE HS | SPEC'ED TUITION- PRIVATE HS | 14616 | 3300 DEWEY AVENUE , ROCHESTER NY | | | Check Total: | 350.00 | |
| 23404 | A 2110.450-00-CENT | 02/16/2023 | 6627 WB MASON CO INC | MAT & SUPPLY - CENTRAL SUPPLIES | 235825872 | 59 CENTRE STREET , BROCKTON MA 02303 | 220729 | | Check Total: | 10,542.00 | |
| | A 2110.450-01-0000 | | | MAT & SUPPLY ELEM | 235123863 | | 220479 | | | 1,037.85 | ✓ 1037.85 |
| | A 2110.450-00-CENT | | | MAT & SUPPLY - CENTRAL SUPPLIES | 235827639 | | 220729 | | | 106.86 | ✓ 106.86 |
| | A 2020.450-01-0000 | | | PRIN OFF - MAT & SUPPLY ELEM | 235123863 | | 220479 | | | 51.90 | ✓ 51.90 |
| | | | | | | | | | | 5.15 | ✓ 5.15 |
| 23405 | A 1420.400-00-0000 | 02/16/2023 | 5736 WEBSTER SZANY LLP | LEGAL-CONTRACTUAL | 51040 | 1400 LIBERTY BUILDING , BUFFALO NY 14202 | 220031 | | Check Total: | 1,201.76 | |
| 23406 | A 2855.400-03-0000 | 02/16/2023 | 8805 CHARLIE WELLING | ATHLETIC- CONTRACT | 1567 FAIRPORT NINE MILE POINT , PENFIELD NY 14526 | | | | Check Total: | 54.00 | ✓ 54.00 |
| 23407 | A 2855.400-03-0000 | 02/16/2023 | 7180 TYLER WILSON | ATHLETIC- CONTRACT | 2/9/23 JV BASKETBALL | 8 AYRSHIRE LANE , HENRIETTA NY 14467 | | | Check Total: | 87.60 | |
| 23408 | A 2855.400-03-0000 | 02/16/2023 | 4117 JEFF YOUNGS | ATHLETIC - CONTRACT | 2/9/23 BOYS VAR BASKETBALL | 36 MONTCLAIR AVENUE , BATAVIA NY 14020 | | | Check Total: | 108.00 | |
| | A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | 2/6/23 MOD BASKETBALL | | | | | 232.20 | ✓ 232.20 |
| | A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | 2/10/23 BOYS BASKETBALL | | | | | 116.10 | ✓ 116.10 |
| | A 2855.400-03-0000 | | | ATHLETIC - CONTRACT | 2/10/23 BOYS BASKETBALL | | | | | 116.10 | ✓ 116.10 |
| | | | | | | | | | | | Check Total: 464.40 |

BYRON PERGEN CSD

Check Warrant Report For A - 55: GENERAL FUND BILLS - 2/16/23 For Dates 2/16/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|----------------------------|------------|-----------|-------------|-------------|-----------------|----------------|-----------|-------------------|--------------|------------|
| Number of Transactions: 78 | | | | | | | | Warrant Total: | 104,624.38 | |

| | |
|------------------|------------|
| Vendor Portion: | 104,621.38 |
| Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 78, in number, in the total amount of \$104,624.38. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

2/16/23 Cheresa Mculler

Signature

Date

Title

Uip 20
13/3

BYRON BERGEN CSD

Check Warrant Report For A - 56: GENERAL FUND BILLS - 2/10/23 For Dates 2/10/2023 - 2/10/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|-----------------------|---------------------|---------------------------------|-------------|-------------------------------|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | | | | | | | | |
| 23329 | 02/10/2023 | 7423 | FIRST WESTERN EQUIPMENT FINANCE | | PO BOX 2068, MINOT ND 58701 | | | | | |
| A 1620.400-00-0THE | CUST - CONTRACT OTHER | | | | | 3301705 | 220059 | | 1,758.03 | |
| 23330 | 02/10/2023 | 2397 | MONROE COUNTY WATER AUTHORITY | | PO BOX 5158, BUFFALO NY 14240 | | | Check Total: | 1,758.03 | |
| A 1620.400-00-WATE | CUST - CONTRACT WATER | | | | | 1/2/22/2022 | 220062 | | 1,321.70 | |
| A 1620.400-00-WATE | CUST - CONTRACT WATER | | | | | 01/30/2023 | | | 1,321.70 | |
| | | | | | | 1/2/22/2022 | 220062 | | 350.55 | |
| | | | | | | 01/27/2023 | | | 350.55 | |
| | | | | | | | | Check Total: | 1,672.25 | |
| | | | | | | | | Warrant Total: | 3,430.28 | |
| | | | | | | | | Vendor Portion: | 3,430.28 | |
| | | | | | | | | Payroll Portion: | 0.00 | |

Number of Transactions: 2

Certification of Warrant

In The District Treasurer I hereby certify that I have verified the above claims
\$ 3,430.28. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed
and charge each to the proper fund.

John M. Nichols
Signature

Date

Title

BYRON PERGEN CSD

Check Warrant Report For A - 58: GENERAL FUND BILLS - 2/24/23 For Dates 2/4/2023 - 2/24/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|----------------------------------|------------|----------------------|-------------|---|------------------|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | | | | | | | | |
| 23409 | 02/24/2023 | 6386 EZ PASS | | TOLLS BY MAIL PAYMENT PROCESSING CENTER PO BOX 15183, ALBANY NY 12212- 5183 | | | | | | |
| A 5510 400-00-TOLL | 02/24/2023 | CONTRACT_TOLLS | | | 17845552335 | 200042 | | 41.49 | 41.49 | |
| 23410 | 02/24/2023 | 2488 NATIONAL GRID | | PO BOX 11742 , NEWARK NJ 07101-4742 | | Check Total: | 41.49 | | | |
| A 5530 400-00-ELEC | 02/24/2023 | CONTRACTUAL_ELECTRIC | | | 011023-020823 | 220055 | | 457.00 | 457.00 | |
| Number of Transactions: 2 | | | | | Check Total: | 457.00 | | | | |
| | | | | | Warrant Total: | 498.49 | | | | |
| | | | | | Vendor Portion: | 498.49 | | | | |
| | | | | | Payroll Portion: | 0.00 | | | | |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 457.49. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

3/2/23 Leesa Wendell claims auditor

Signature

Date

Title

BYRON BERGEN CSD

Check Warr. Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/2 - J23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|--------------------------------------|---------------------|--|---|-----------------|----------------|-----------|-------------------|--------------|------------|
| Check # | Account | Account Description | | | | | | **VOID** | | |
| 23398 | 03/02/2023 | 3824 | ***VOID** UPS | ***VOID** | X, X NY X | | | REGENTS PICK-UP | 220150 | -26.56 |
| A 2110.400-03-0000 | 03/02/2023 | CONTRACTUAL - HS | | | | | | | | -26.56 |
| 23411 | 03/02/2023 | 4898 | A-VERDI STORAGE CONTAINERS | 14150 ROUTE 31, SAVANNAH NY 13146 | | | | Check Total: | | -26.56 |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1 559269 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1561707 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1560767 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1565080 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1560768 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1565081 | 220068 | | | | |
| A 1621.400-00-CONT | MAINT - CONTRACT | | | | 1564088 | 220068 | | | | |
| 23412 | 03/02/2023 | 8811 | AMAZON.COM | PO BOX 035184, SEATTLE WA 98214-5184 | | | | Check Total: | | 1,293.00 |
| A 380 | ACCOUNTS RECEIVABLE | | | | 16PM.C/NP/L3J9 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | 17J-VMHV-4D41 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | 114J-VMHV-4D41 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | 1T4J-VMHV-4D41 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | Q17HDDD-6L71 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | Q17HDDD-6L71 | | | | | |
| A 380 | ACCOUNTS RECEIVABLE | | | | 17J-VTKQ-4MRK | | | | | |
| 23413 | 03/02/2023 | 2804 | APPLIED MAINTENANCE SUPPLIES & SOLUTIONS LLC | 22510 NETWORK PLACE CHICAGO IL 60673-1225 | | | | Check Total: | | 1,647.11 |
| A 5510.450-00-PART | MAT & SUPPLY - BUS/EQUIP PARTS | | | | 7026246850 | 220045 | | | | |
| 23414 | 03/02/2023 | 6624 | BENEFIT RESOURCE INC | PO BOX 360995, PITTSBURGH PA 15251-6995 | | | | Check Total: | | 230.97 |
| A 3060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | | | | 941328 | 220025 | | | | |
| 23415 | 03/02/2023 | 530 | BYRON BERGEN SCHOOL LUNCH FUND | 6917 West Bergen Road Bergen NY 14416 | | | | | | |
| A 2855.400-03-TOUR | ATHLETIC - CONTRACT TOURNAMENT COSTS | | | | 11/14/2022 | 220777 | | | | |

BYRON BERGEN CSD

Check Warr. . Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/2/2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|-------------------------------|---|-------------|--|----------------------|----------------|-------------------|-------------------|--------------|
| Check # | Account | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
| Check # | Account | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
| 23416 | 03/02/2023 | 6187 ENERGY COOPERATIVE OF AMERICA | | 1408 SWEET HOME ROAD SUITE 8, AMHERST NY 14228 | | | | Check Total: | 399.20 |
| A 1620-400-00-ELEC | CUST-CONTRACT ELECTRIC | | | | 995449 | 220093 | | 9379.59 | ✓ 9379.59 |
| 23417 | 03/02/2023 | 5236 ENERGY ENTERPRISES INC | | PO BOX 182 10 MILL STREET, MOUNT MORRIS NY 14510 | | | | Check Total: | 9,379.59 |
| A 1621-400-00-CCNT | MAINT-CONTRACT | | | | 191249 | 220064 | | 300.00 | ✓ 300.00 |
| 23418 | 03/02/2023 | 6886 EZ PASS | | TOLLS BY MAIL PAYMENT PROCESSING CENTER PO BOX 15183, ALBANY NY 12212-5183 | | | | Check Total: | 300.00 |
| A 5510-400-00-TOLL | CONTRACT-TOLLS | | | | 1783268347 | 220042 | | 20.16 | ✓ 20.16 |
| 23419 | 03/02/2023 | 1277 FOLLETT SCHOOL SOLUTIONS INC | | 91826 COLLECTION CENTER DRIVE, CHICAGO IL 60693-0918 | | | | Check Total: | 20.16 |
| A 2610-450-01-0000 | LIBRARY MAT & SUPPLIES- ELEM | | | | 570615 | 220574 | | 756.64 | ✓ 756.64 |
| A 2610-450-03-0000 | LIBRARY MAT & SUPPLY - HS | | | | 571241 | 220576 | | 536.67 | ✓ 536.67 |
| A 2610-450-01-0000 | LIBRARY MAT & SUPPLIES - ELEM | | | | 603169 | 220689 | | 489.98 | ✓ 489.98 |
| A 2610-450-01-0000 | LIBRARY MAT & SUPPLIES- ELEM | | | | 570615A | 220574 | | 529.79 | ✓ 529.79 |
| A 2610-450-03-0000 | LIBRARY MAT & SUPPLY - HS | | | | 571241A | 220576 | | 560.97 | ✓ 560.97 |
| A 2610-450-01-0000 | LIBRARY MAT & SUPPLIES - ELEM | | | | 603169F | 220689 | | 273.16 | ✓ 273.16 |
| A 2610-450-01-0000 | LIBRARY MAT & SUPPLIES- ELEM | | | | 570615F | 220574 | | 213.95 | ✓ 213.95 |
| 23420 | 03/02/2023 | 6499 DAMON GARFIELD | | 17 BRIGHT OAKS CIRCLE, ROCHESTER NY 14624 | | | | Check Total: | 3,361.16 |
| A 2855-400-03-0000 | ATHLETIC CONTRACT | | | | 21523 VAR BASKETBALL | | | 108.00 | ✓ 108.00 |
| 23421 | 03/02/2023 | 6126 GCASA | | 430 EAST MAIN STREET, BATAVIA NY 14020 | | | | Check Total: | 108.00 |
| A 2810-400-03-0000 | GUIDANCE-CONTRACT HS | | | | 173 | 220004 | | 1,400.00 | ✓ 1,400.00 |
| 23422 | 03/02/2023 | 1351 GENESEE AREA HEALTHCARE PLAN ATTN: KIM REIDMILLER 80 MUNSON STREET, LEROY NY 14482 | | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/2/2023 - 3/2/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|---------------------------------------|---|-----------|-------------------------------------|-----------------|----------------|-----------|------------------------|--------------|------------|
| | | | | | | | | | | |
| A 9060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | PPO | | MARCH 2023 | 220000 | | | 124,187.49 | ✓ | 124,187.49 |
| A 9060.800.00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | D-2 | | MARCH 2023 | 220000 | | | 108,644.26 | ✓ | 108,644.26 |
| A 9060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | HDHP | | MARCH 2023 | 220000 | | | 6,960.91 | ✓ | 6,960.91 |
| A 9060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | SUPP. PLAN | | MARCH 2023 | 220000 | | | 3,624.95 | ✓ | 3,624.95 |
| A 9060.800-00-0000 | EMPLOYEE BENE - MEDICAL INSURANCE | MED BLUE | | MARCH 2023 | 220000 | | | 3,758.96 | ✓ | 3,758.96 |
| | | | | | | | | | | |
| 23423 | 03/02/2023 | 4401 GENESEE VALLEY FORD | | 1675 INTERSTATE DRIVE AVON NY 14414 | | | | Check Total: | 247,176.57 | |
| A 1622.450-00-0000 | GROUNDS MAT & SUPPLY | | | J106733 | 220772 | | | | 107.10 | ✓ |
| 23424 | 03/02/2023 | 1383 **CONTINUED** GV EDUCATIONAL PARTNERSHIP | | 80 MUNSON STREET , LEROY NY 14482 | | | | Check Total: | 107.10 | |
| | | | | | | | | Voided During Printing | | |
| | | | | | | | | | | |
| 23425 | 03/02/2023 | 1383 GV EDUCATIONAL PARTNERSHIP | | 80 MUNSON STREET , LEROY NY 14482 | | | | Check Total: | 0.00 | |
| A 2010.490-00-0000 | BOCES SVCS CURRICULUM DEV | | | MARCH 2023 | 220001 | | | | 10,927.10 | |
| A 2610.490-00-0000 | BOCES SERVICES - AV | | | MARCH 2023 | 220001 | | | | 47,374.92 | |
| A 1420.490-00-0000 | LEGAL - BOCES | | | MARCH 2023 | 220001 | | | | 3,910.00 | |
| A 2280.490-03-0000 | BOCES - HS | | | MARCH 2023 | 220001 | | | | 57,705.56 | |
| A 2330.490-03-0000 | BOCES REGULAR SUMMER SCHOOL | | | MARCH 2023 | 220001 | | | | 0.00 | |
| A 1480.490-00-0000 | BOCES | | | MARCH 2023 | 220001 | | | | 6,068.58 | |
| A 2110.490-01-0000 | BOCES SERVICES - ELEM | | | MARCH 2023 | 220001 | | | | 14,253.67 | |
| A 2110.490-03-0000 | BOCES SERVICES - HS | | | MARCH 2023 | 220001 | | | | 14,253.67 | |
| A 1430.490-00-0000 | BOCES PERSONNEL COVERS | | | MARCH 2023 | 220001 | | | | 33,068.08 | |
| A 1621.490-00-0000 | MAINT - BOCES SERVICES | | | MARCH 2023 | 220001 | | | | 1,225.67 | |
| A 5510.490-00-0000 | BOCES SERVICES - BUS DRIVER LICENSING | | | MARCH 2023 | 220001 | | | | 328.74 | |
| A 1310.490-00-0000 | BUS ADMIN - BOCES | | | MARCH 2023 | 220001 | | | | 408.10 | |
| A 1320.490-00-0000 | BOCES SERVICE - GASB 75 | | | MARCH 2023 | 220001 | | | | 3,522.11 | |
| A 1345.490-00-0000 | BOCES SERVICES - | | | MARCH 2023 | 220001 | | | | 583.00 | |
| | | | | | | | | | 275.70 | |
| | | | | | | | | | | 275.70 |
| | | | | | | | | | | Page 3/10 |

BYRON BERGEN CSD

Check Warr. - Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/1/23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Account Description | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|--|-------------|---------------------|-------------|---|-------------------|-----------|-------------------|--------------|------------|
| | | | PURCHASES | | | | | | | | |
| A 1010.490-00-0000 | | BOARD OF ED BOCES | | | | MARCH 2023 | 220001 | | | 889.90 | |
| A 670.490-00-0000 | | BOCES SERVICES - PRINTING | | | | MARCH 2023 | 220001 | | | 2,420.34 | |
| A 1981.490-00-0000 | | BOCES SERVICES - ADMINISTRATIVE CHG | | | | MARCH 2023 | 220001 | | | 28,490.83 | |
| A 2020.490-00-0000 | | BOCES SERVICES | | | | MARCH 2023 | 220001 | | | 1,351.26 | |
| A 2250.490-00-0000 | | BOCES SERVICES - SPEC ED | | | | MARCH 2023 | 220001 | | | 73,374.78 | |
| A 2855.490-00-0000 | | BOCES SERVICES - ATHLETICS | | | | MARCH 2023 | 220001 | | | 683.28 | |
| A 1680.490-00-0000 | | BOCES SERVICES - DATA PROCESSING | | | | MARCH 2023 | 220001 | | | 7,772.43 | |
| | | | | | | | | | Check Total: | 294,634.05 | |
| 23426 | 03/02/2023 | 7094 HAUN WELDING SUPPLY | | | | 5921 COURT STREET RD SYRACUSE NY 13206 | 8750785 | 220321 | | 23.27 | |
| A 2110.450-03-SCIE | | MAT & SUPPLY - SCIENCE | | | | | | | Check Total: | 23.27 | |
| 23427 | 03/02/2023 | 8734 DANIEL HAWKEN | | | | 55 PARK AVE BROCKPORT NY 14420 | | | | | |
| | | | | | | 21/15/23 JV BASKETBALL | | | Check Total: | 87.60 | |
| | | | | | | | | | Check Total: | 87.60 | |
| 23428 | 03/02/2023 | 8746 HEARING EVALUATION SERVICES OF BUFFALO INC. | | | | 2733 WEHRLE DRIVE SUITE 200 WILLIAMSVILLE NY 12214 | 187016 | 220572 | | 430.78 | |
| A 2250.400-01-0000 | | SPEC ED - CONTRACT ELEM | | | | | 187016 | 220572 | | 430.78 | |
| A 2250.400-03-0000 | | SPEC ED - CONTRACT HS | | | | | | | Check Total: | 430.78 | |
| 23429 | 03/02/2023 | 7624 HILLSIDE CHILDREN'S CENTER | | | | 1183 MONROE AVE ROCHESTER NY 14620 | 01/02/23-01/27/23 | 220383 | | 361.56 | |
| A 2250.472-01-0000 | | SPEC ED TUITION - PRIVATE - ELEM | | | | | | | Check Total: | 361.56 | |
| | | | | | | | | | Check Total: | 361.56 | |
| 23430 | 03/02/2023 | 1768 INDUSTRIAL APPRAISAL COMPANY | | | | TWO GATEWAY CENTER 603 STANWIX STREET SUITE 1500 PITTSBURGH PA 15222 | | | | 5,167.56 | |
| A 1310.400-00-0000 | | BUS ADMIN - CONTRACTUAL | | | | 06 0-983-250/2 | 220022 | | | 495.00 | |
| A 1310.400-00-0000 | | BUS ADMIN - CONTRACTUAL | | | | 06 0-983-250/2 | 220022 | | | 370.00 | |
| 23431 | 03/02/2023 | 1782 INTEGRATED THERAPY SERVICES | | | | | | | Check Total: | 865.00 | |
| | | | | | | | | | Check Total: | 865.00 | |
| A 2250.400-01-0000 | | SPEC ED - CONTRACT ELEM | | | | BB 1.2023 | 220381 | | | 14,598.31 | |
| | | | | | | | | | Check Total: | 14,598.31 | |
| | | | | | | | | | Page | 4/10 | |
| | | | | | | | | | | | 26 |
| | | | | | | | | | | | |

BYRON BERGEN CSD

Check Warr. - Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/1/23 - 3/2/2023

| Check # | Check Date | Vendor ID Vendor Name Account Description | Payment Address Explanation | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|---------------------|---|--|-----------------------------|-----------|-------------------|--------------|------------|
| A 2250.400-03-0000 | 03/02/2023 | SPEC ED - CONTRACT HS | | BB 1.2023 | 220381 | | 2,344.69 ✓ | ✓ 2,344.69 |
| 23432 | 03/02/2023 | 1986 LAKESHORE LEARNING | 2695 EAST DOMINGUEZ ST, CARSON CA 90895 | | | Check Total: | 16,943.00 ✓ | |
| A 2110.450-01-ENEN | | MAT & SUPPLY - ELEMENTL,AIS, VIDEO COACH | | 424703020823 | 220741 | | 40.68 ✓ | ✓ 40.68 |
| 23433 | 03/02/2023 | 6674 LAKESTREET FLORIST & GIFT SHOP d/b/a JOYCE COOK LEROY NY 14482 | | | | Check Total: | 40.68 ✓ | |
| A 2855.450-03-0000 | | ATHLETIC - MAT & SUPPLY | | 2558 | 220253 | | 51.50 ✓ | ✓ 51.50 |
| 23434 | 03/02/2023 | 2361 MIS OF AMERICA INC | 4391 WALDEN AVENUE LANCASTER NY 14086-9754 | | | Check Total: | 51.50 ✓ | |
| A 1621.400-00-CONT | | MAINT - CONTRACT | | 77224 | 220709 | | 50.00 ✓ | ✓ 50.00 |
| 23435 | 03/02/2023 | 4625 MUSIC AND ARTS | 5295 Westview Drive Suite 300 FREDERICK MD 21703 | | | Check Total: | 50.00 ✓ | |
| A 2110.450-03-MUSI | | MAT & SUPPLY - MUSIC | | INV036064145 | 220275 | | 13.22 ✓ | ✓ 13.22 |
| A 2110.450-03-MUSI | | MAT & SUPPLY - MUSIC | | INV036077228 | 220275 | | 58.12 ✓ | ✓ 58.12 |
| 23436 | 03/02/2023 | 5408 MUSIC THERAPY PATHWAYS | 80 SOUTH MAIN STREET OAKFIELD NY 14755 | | | Check Total: | 71.34 ✓ | |
| A 2250.400-01-0000 | | SPEC ED - CONTRACT ELEM | | 23-JAN | 220380 | | 459.00 ✓ | ✓ 459.00 |
| 23437 | 03/02/2023 | 2488 NATIONAL GRID | POBOX 11742 NEWARK NJ 07101-4742 | | | Check Total: | 459.00 ✓ | |
| A 1620.400-00-ELEC | | CUST - CONTRACT ELECTRIC | | 11223-21023 | 220074 | | 5,306.45 ✓ | ✓ 5,306.45 |
| 23438 | 03/02/2023 | 6763 MICHAEL NEWCOMB | 35 SUNSET BLVD , PITTSFORD NY 14534 | | | Check Total: | 5,306.45 ✓ | |
| A 2855.400-03-0000 | | ATHLETIC - CONTRACT | | 2115/23 GIRLS JV BASKETBALL | | | 87.60 ✓ | |
| 23439 | 03/02/2023 | 2290 PERFORMANCE HEALTH SUPPLY INC | 25 NORTHPOINT PKWY, SUITE 25 , AMHERST NY 14228 | | | Check Total: | 87.60 ✓ | |
| A 2815.450-01-0000 | | HLTTH - MAT & SUPPLY ELEM | | INV6084359 | 220423 | | 16.85 ✓ | ✓ 16.85 |
| 23440 | 03/02/2023 | 3041 RALPH AND ROSIES DELI | 19 NORTH LAKE STREET PO BOX 10, BERGEN NY 14416 | | | Check Total: | 16.85 ✓ | |
| | 03/02/2023 08:36 AM | | | | | | | |

BYRON PERGEN CSD

Check Waiver Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/1/23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Account Description | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|---|-------------|---------------------|-------------|--|----------------|-----------|-------------------|------------------------|------------|
| A 2110.450-03-0000 | | MAT & SUPPLY - HS | | | | | 141490 | 220159 | 66.23 | 66.23 | |
| 23441 | 03/02/2023 | 3071 LARRY REDBAND | | | | 28 UNION SQUARE BATAVIA NY 14020 | | | Check Total: | 66.23 | |
| A 2855.400-03-0000 | | ATHLETIC-CONTRACT | | | | 2/15/23 GIRLS VAR BASKETBALL | | | | 108.00 | |
| 23442 | 03/02/2023 | 7024 ROCHESTER REGIONAL HEALTH WESTERN NEW YORK MEDICAL PRACTICE PC | | | | PO BOX 10757 ROCHESTER NY 14607-0757 | | | Check Total: | 108.00 | |
| A 2855.400-03-0000 | | ATHLETIC - CONTRACT | | | | | 2277 | 220499 | 2,461.63 | 2,461.63 | |
| 23443 | 03/02/2023 | 3220 RUFFELL REIMBURSEMENTS | | | | ATTENTION JOY RUFFELL 626 MARIS RUN, WEBSTER NY 14580 | | | Check Total: | 2,461.63 | |
| A 2250.400-01-0000 | | SPEC ED - CONTRACT ELEM | | | | 3507 | 220033 | 155.00 | 155.00 | | |
| A 2250.400-03-0000 | | SPEC ED - CONTRACT HS | | | | 3507 | 220033 | 155.00 | 155.00 | | |
| 23444 | 03/02/2023 | 3305 *CONTINUED* SCHOOL SPECIALTY INC | | | | PO BOX 825640 , PHILADELPHIA PA 19182-5640 | | | Check Total: | 310.00 | |
| | | | | | | | | | | Voided During Printing | |
| 23445 | 03/02/2023 | 3305 SCHOOL SPECIALTY INC | | | | PO BOX 825640 , PHILADELPHIA PA 19182-5640 | | | Check Total: | 0.00 | |
| A 2810.450-01-0000 | | GUIDANCE - MAT & SUPPLY ELEM | | | | 208130392557 | 220196 | | 40.43 | 40.43 | |
| A 2110.450-01-1002 | | MAT & SUPPLY -2ND GRADE ELEM | | | | 308104069070 | 220201 | | 45.18 | 45.18 | |
| A 2250.450-01-0000 | | SPEC ED - MAT & SUPPLY ELEM | | | | 308104211874 | 220604 | | 814.97 | 814.97 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 208131074050 | 220496 | | 881.91 | 881.91 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 30810416091 | 220192 | | 2,155.35 | 2,155.35 | |
| A 2110.450-01-1002 | | MAT & SUPPLY -2ND GRADE ELEM | | | | 208130844341 | 220201 | | 9.48 | 9.48 | |
| A 2250.450-01-0000 | | SPEC ED - MAT & SUPPLY ELEM | | | | 208131660459 | 220604 | | 77.78 | 77.78 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 208131004413 | 220192 | | 11.47 | 11.47 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 208131052125 | 220192 | | 41.97 | 41.97 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 208131160411 | 220192 | | 15.22 | 15.22 | |
| A 2110.450-03-ART | | MAT & SUPPLY - ART | | | | 208131154541 | 220192 | | 163.80 | 163.80 | |

BYRON BERGEN CSD

Check Warr. - Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/1/23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|-------------------------------|---------------------|--|--|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | Explanation | | | | | | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131127265 | 220192 | | 38.50 ✓ | 38.50 | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131254933 | 220192 | | 52.24 ✓ | 52.24 | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131988516 | 220192 | | 34.18 ✓ | 34.18 | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131900301 | 220192 | | 13.80 ✓ | 13.80 | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131626518 | 220192 | | 9.80 ✓ | 9.80 | |
| A 2110.450-03-ART | MAT & SUPPLY - ART | | | 208131903575 | 220192 | | 13.80 ✓ | 13.80 | |
| 23446 | 03/02/2023 | 4577 SWIMOUTLET | | | | | Check Total: | 4,419.88 | |
| | | | 1919 S BASSCOME AVE SUITE 300, CAMPBELL CA 95008 | | | | | | |
| A 2855.450-03-0000 | ATHLETIC - MAT & SUPPLY | | | 21921302 | 220698 | | 999.92 ✓ | 999.92 | |
| 23447 | 03/02/2023 | 6504 SWML | | 1450 EL CAMINO REAL, MENLO PARK CA 94025 | | | Check Total: | 999.92 | |
| A 2630.200-01-0000 | TECH COMPUTER EQUIP - ES | | | WVT24635 | 220662 | | 899.00 ✓ | 899.00 | |
| A 2630.200-03-0000 | TECH COMPUTER EQUIP - HS | | | WVT24635 | 220662 | | 99.00 ✓ | 99.00 | |
| 23448 | 03/02/2023 | 117 SYNCB/AMAZON | | AMAZON CAPITAL SERVICES INC PO BOX 035184, SEATTLE WA 98124-5184 | | | Check Total: | 998.00 ✓ | |
| A 2110.450-03-0000 | MAT & SUPPLY - HS | | | 1M174LMX-IVYN | 220759 | | 372.48 ✓ | 372.48 | |
| 23449 | 03/02/2023 | 117 SYNCB/AMAZON | | AMAZON CAPITAL SERVICES, INC. PO BOX 035184, SEATTLE WA 98124-5184 | | | Check Total: | | |
| A 2630.200-03-0000 | TECH COMPUTER EQUIP - HS | | | 1JJQ-3GXW-DCMP | 220721 | | 89.98 ✓ | 44.49 | |
| A 2630.450-01-0000 | TECH MAT & SUPPLY - ES | | | 1JJQ-3GXW-DCMP | 220721 | | 101.78 ✓ | 101.78 | |
| A 2630.450-01-0000 | TECH MAT & SUPPLY - ES | | | 1LDT-TXLX-3PKQ | 220721 | | 5.98 ✓ | 5.98 | |
| 23450 | 03/02/2023 | 117 SYNCB/AMAZON | | AMAZON CAPITAL SERVICES INC PO BOX 035184, SEATTLE WA 98124-5184 | | | Check Total: | 197.74 | |
| A 1310.450-00-0000 | BUS ADMIN - MAT & SUPPLY | | | 1JRH-C1MD-6HKW | 220769 | | 90.00 ✓ | 90.00 | |
| 23451 | 03/02/2023 | 117 SYNCB/AMAZON | | PO BOX 530988, ATLANTA GA 30353-0958 N | | | Check Total: | 90.00 | |
| A 2610.450-01-0000 | LIBRARY MAT & SUPPLIES - ELEM | | | BMTUYJCW0UB | 220661 | | 31.98 ✓ | 31.98 | |

BYRON PERGEN CSD

Check Waiver Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/1/2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|----------------------------------|--|-----------------|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | Explanation | | | | | | |
| A 2610.450-01-0000 | | LIBRARY MAT & SUPPLIES - ELEM | | | QDGKISQYZ500 | 220661 | | 14.97 ✓ | 14.97 |
| A 2610.450-01-0000 | | LIBRARY MAT & SUPPLIES - ELEM | CWIEKBTOSYBZN | 220661 | | | 16.69 ✓ | 16.69 | |
| A 2610.450-01-0000 | | LIBRARY MAT & SUPPLIES - ELEM | RFOFMLEGFRUS | 220661 | | | 17.45 ✓ | 17.45 | |
| A 2610.450-01-0000 | | LIBRARY MAT & SUPPLIES - ELEM | CINYQOITLFYI | 220661 | | | 19.35 ✓ | 11.53 | |
| 23452 | 03/02/2023 | 117 SYNCBA/AMAZON | PO BOX 530958, ATLANTA GA 30353-0958 | | | | Check Total: | 100.44 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CVMPBNHDIXDQ | 220669 | | | 124.35 ✓ | 124.35 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | BIGGPZBNAKDK | 220669 | | | 73.47 ✓ | 73.47 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CZYQWFRACKP | 220669 | | | 76.70 ✓ | 76.70 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | P | | | | | | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CYCUNIUODW | 220669 | | | 37.90 ✓ | 37.90 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | Q | | | | | | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CVMPEULQRKZ | 220669 | | | 17.96 ✓ | 17.96 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | BWDSSGNAOFSK | 220669 | | | 105.90 ✓ | 105.90 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | A | | | | | | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | BKITJEENQUIB | 220669 | | | 69.99 ✓ | 69.99 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CSWUYSQNAXTR | 220669 | | | 360.71 ✓ | 360.71 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | R | | | | | | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | CIMEVHYOSGDN | 220669 | | | 168.52 ✓ | 168.52 | |
| A 2110.450-01-0000 | | MAT & SUPPLY ELEM | LBCFKQSICJNE | 220669 | | | 29.97 ✓ | 29.97 | |
| 23453 | 03/02/2023 | 117 SYNCBA/AMAZON | PO BOX 530958, ATLANTA GA 30353-0958 | | | | Check Total: | 1,065.47 | |
| A 2630.200-03-0000 | | TECH COMPUTER EQUIP - HS | NFSZTTFMFOQM | 220671 | | | 167.94 ✓ | 167.94 | |
| A 2630.450-03-0000 | | TECH MAT & SUPPLY - HS | CYQCQKPGRANC | 220671 | | | 286.47 ✓ | 159.76 | |
| 23454 | 03/02/2023 | 3740 THRU-WAY SPRING | 1609 MT READ BLVD, ROCHESTER NY 14606-2879 | | | | Check Total: | 454.41 | |
| A 1622.450-00-0000 | | GROUNDS - MAT & SUPPLY | 179277 | 220770 | | | 379.95 ✓ | 379.95 | |
| A 1622.200-00-0000 | | GROUNDS - EQUIPMENT | 169569 | 210906 | | | 675.00 ✓ | 675.00 | |
| 23455 | 03/02/2023 | 6264 TOMPKINS INSURANCE AGENCIES | 90 MAIN STREET , BATAVIA NY 14020 | | | | Check Total: | 1,054.95 | |
| A 1910.400-00-0000 | | UNALLOCATED INSURANCE | 3367256 | 220776 | | | 3,383.00 ✓ | 3,383.00 | |

BYRON PERGEN CSD

Check Wk. # Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3-...-2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|---------------------------|----------------------------|-------------|---|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | | | | | | | | |
| 23456 | 03/02/2023 | 3767 | TOSHIBA BUSINESS SOLUTIONS | | PO BOX 927, BUFFALO NY 14240-0927 | | | Check Total: | 3,383.00 | |
| A 2630 200-01-0000 | | TECH COMPUTER EQUIP - ES | | | 5959631 | | 220012 | | 70.38 | |
| A 2630 200-03-0000 | | TECH COMPUTER EQUIP - HS | | | 5959631 | | 220012 | | 70.38 | 70.38 |
| 23457 | 03/02/2023 | 6095 | UGI ENERGY SERVICES LLC | | 835 KNITTING MILLS WAY , WYOMISSING PA 9610 | | | Check Total: | 140.76 | |
| A 1620 400-00-GAS | | CUST - CONTRACT GAS | | | G5571891 | | 220563 | | 9,296.18 | |
| A 5530 400-00-GAS | | CONTRACTUAL - NATURAL GAS | | | G5571891 | | 220523 | | 593.37 | 593.37 |
| 23458 | 03/02/2023 | 3951 | WALMART COMMUNITY | | PO BOX 60506 , CITY OF INDUSTRY CA 93716 -0506 | | | Check Total: | 9,889.55 | |
| A 1010 450-00-0000 | | BOARD OF ED MAT / SUPP | | | 4751 4232 3676 | | 220435 | | 118.18 | |
| A 2110 450-03-SCIE | | MAT & SUPPLY - SCIENCE | | | 7077 4827 6 | | | | 118.18 | |
| A 2110 450-03-SCIE | | MAT & SUPPLY - SCIENCE | | | 31296422/074409 | | 220320 | | 46.65 | |
| | | | | | 19819 | | | | 46.65 | |
| | | | | | 53023357411363 | | 220320 | | 45.44 | |
| | | | | | 9256 | | | | 45.44 | |
| 23459 | 03/02/2023 | 7359 | WEVIDEO, INC | | 1975 WEL CAMINO REAL #202 MOUNTAIN VILLE CA 94040 | | | Check Total: | 210.27 | |
| A 2630 460-01-0000 | | TECH - SOFTWARE - ES | | | CINV3467 | | 220756 | | 149.00 | |
| A 2630 460-03-0000 | | TECH - SOFTWARE - HS | | | CINV3467 | | 220756 | | 150.00 | |
| 23460 | 03/02/2023 | 5361 | RICHARD HANNAN | | 10164 CREEK ROAD , PAVILION NY 14525 | | | Check Total: | 299.00 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 199548 | | | | 48.00 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 199754 | | | | 18.00 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 230224-14-2 | | | | 96.45 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 02/24/2023 | | | | 42.22 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 02/25/2023 | | | | 9.06 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 622823022517043 | | | | 311.74 | |
| A 2855 400-03-0000 | | ATHLETIC - CONTRACT | | | 8 | | | | 8 | |
| | | | | | 30014 | | | | 153.12 | |
| | | | | | | | | Check Total: | 678.59 | |

BYRON PERGEN CSD

Check Warrant Report For A - 59: GENERAL FUND BILLS - 3/2/23 For Dates 3/2/23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|----------------------------|------------|---------------------|-------------|-------------|-----------------|----------------|-----------|-------------------|--------------|------------|
| Account | | Account Description | | | | | | | | |
| Number of Transactions: 51 | | | | | | | | | | |

| | |
|------------------|------------|
| Warrant Total: | 617,412.08 |
| Vendor Portion: | 617,412.08 |
| Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, \$1,741.25, in number, in the total amount of \$1,741.25. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

3/2/23 Wilson Marshall
Signature

Date

Title

BYRON BERGEN CSD

Check Warrant Report For C - 14: SCHOOL LUNCH FUND BILLS - 2/16/23 For Dates 2/16/2023 - 2/16/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------|--------------------|------------|----------------------------------|-------------------------------------|--|----------------|-----------|-------------------|--------------|------------|
| 201022 | | 02/16/2023 | 1051 DUFFYS AIS LLC | | 3138 ONEIDA STREET , SAUQUOT NY 13456-2814 | 50115 | 220664 | | 474.74 | ✓ |
| | C 2860 400-00-0000 | | | CONTRACTUAL EXPENSE | | | 220664 | | 1,214.47 | ✓ |
| | C 2860 400-00-0000 | | | CONTRACTUAL EXPENSE | | | | | | 1,214.47 |
| 201023 | | 02/16/2023 | 3634 SYSCO FOOD SVCS OF SYRACUSE | PO BOX 80 , WARNERS NY 13164 | | | | Check Total: | 1,689.21 | |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 427132055 | 220127 | | 1,773.80 | ✓ |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 427132056 | 220127 | | 143.34 | ✓ |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 427123088 | 220127 | | 2,209.44 | ✓ |
| 201024 | | 02/16/2023 | 3870 UPSTATE NIAGARA COOPERATIVE | PO BOX 269, LANCASTER NY 14086-3116 | | | | Check Total: | 4,126.58 | |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 976130 | 220130 | | 148.71 | ✓ |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 990569 | 220130 | | 323.35 | ✓ |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 976129 | 220130 | | 295.45 | ✓ |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 990588 | 220130 | | 479.31 | ✓ |
| 201025 | | 02/16/2023 | 4095 C H WRIGHT | PO BOX 10 , LEROY NY 14482-0010 | | | | Check Total: | 1,246.32 | |
| | C 2860 410-00-0000 | | FOOD PURCHASE - LUNCH | | | 4849634 | 220132 | | 788.80 | ✓ |
| | | | | | | | | Check Total: | 788.80 | |
| | | | | | | | | Warrant Total: | 7,851.41 | |
| | | | | | | | | Vendor Portion: | 7,851.41 | |
| | | | | | | | | Payroll Portion: | 0.00 | |

Number of Transactions: 4

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, \$ 7851.41. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and change each to the proper fund.

2/16/23 Jenna Shultz Closure Resolution
Date
Signature

Title

BYRON BERGEN CSD
Check Warr... Report For C - 15: SCHOOL LUNCH FUND BILLS - 3/2/2023 For Dates 3/2/2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------------------|-----------------------|------------|-------------------------------|--|-----------------|----------------|-----------|-------------------|--------------|-------------|
| Check# | Account | Check Date | Vendor ID | Account Description | | | | | | |
| 201026 | 03/02/2023 | 1383 | GV EDUCATIONAL PARTNERSHIP | 80 MUNSON STREET , LEROY NY 14482 | MARCH 2023 | 220114 | | | 12,378.20 | ✓ 12,378.20 |
| C 2860.490-00-0000 | BOCES SERVICES | | | | | | | | | |
| 201027 | 03/02/2023 | 5909 | HERSHEY'S ICE CREAM | 8220 PARK ROAD, BATAVIA NY 14020 | | | | Check Total: | 12,378.20 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201028 | 03/02/2023 | 6698 | LATINA FOODS | LATINA BOULEVARD FOODS, LLC 1 SCRJUNER DR, SUITE #1, CHEEKTONWAGA NY 14227 | | | | Check Total: | 624.04 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201029 | 03/02/2023 | 2178 | MAID-RITE SPECIALTY FOODS INC | PO BOX 780931, PHILADELPHIA PA 19178-0931 | | | | Check Total: | 4,756.87 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201030 | 03/02/2023 | 3041 | RALPH AND ROSIES DELI | 19 NORTH LAKE STREET PO BOX 10, BERGEN NY 14416 | | | | Check Total: | 320.68 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201031 | 03/02/2023 | 3634 | SYSSCO FOOD SVCS OF SYRACUSE | PO BOX 80, WARNERS NY 13164 | | | | Check Total: | 1,032.24 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201032 | 03/02/2023 | 3822 | TYSON FOODS INC | 2200 W DON TYSON PARKWAY SPRINGDALE AR 72762-5801 | | | | Check Total: | 2,462.61 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 201033 | 03/02/2023 | 3870 | UPSTATE NIAGARA COOPERATIVE | PO BOX 269, LANCASTER NY 14086-0316 | | | | Check Total: | 121.23 | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | | | | | | | |
| 03/02/2023 08:57 AM | | | | | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For C - 15: SCHOOL LUNCH FUND BILLS - 3/2/23 For Dates 3/2/2023 - 3/2/2023

| Check # | Check Date | Vendor Name | Payment Address | Invoice Number | P O Number | Check Description | Check Amount | Liquidated |
|-------------------------|-----------------------|-------------|-----------------|----------------|------------|-------------------|--------------|------------|
| Account | Account Description | Explanation | | | | | | |
| C 2860.410-00-0000 | FOOD PURCHASE - LUNCH | | | 106123 | 220130 | | 147.82 | / 147.82 |
| Number of Transactions: | 8 | | | | | | | |

Signature _____

To The District Treasurer: I hereby certify that I have verified the above claims, 8 in number, in the total amount of \$2,615.88. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

3/26/23

Date

Signature _____

Title _____

U.P

BYRON BERGEN CSD

Check Warr. - Report For F - 13: FEDERAL FUND BILLS - 2/16/23 For Dates 2/1/2023 - 2/16/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|---------------------------------|-----------|--|--|-----------------|----------------|-----------|-------------------|--------------|------------|
| 400465 | 02/16/2023 | 6127 BARNES & NOBLE @ GCC | | | PO BOX 713660 , PHILADELPHIA PA 19171-3660 | | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-01 | 220761 | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-02 | 220761 | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-03 | 220761 | | | | 353.30 ✓ | 353.30 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-04 | 220761 | | | | 100.92 ✓ | 100.92 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-05 | 220761 | | | | 329.98 ✓ | 329.98 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-06 | 220761 | | | | 155.99 ✓ | 155.99 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-07 | 220761 | | | | 189.00 ✓ | 189.00 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-08 | 220761 | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-09 | 220761 | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-10 | 220761 | | | | 97.10 ✓ | 97.10 |
| F 2115.450-03-PTEC | | PTECH MATERIALS & SUPPLIES - HS | | | 113761-11 | 220761 | | | | 97.10 ✓ | 97.10 |
| | | | | | | | | | Check Total: | 1,711.79 ✓ | |
| 400466 | 02/16/2023 | 4486 GP ROCHESTER | | 3399 WINTON ROAD SOUTH , ROCHESTER NY 14623 | | | | | | | |
| F 2250.400-01-611 | | IDEA611 CONTRACTUAL - ELEM | | JULY 29 2022 | 220431 | | | | | 797.25 ✓ | 797.25 |
| F 2251.400-01-619 | | IDEA619 CONTRACTUAL - ELEM | | | | 220431 | | | | 0.00 | 820.50 |
| F 2251.400-01-619 | | IDEA619 CONTRACTUAL - ELEM | | JULY 29, 2022 | 220431 | | | | | 410.25 ✓ | 0.00 |
| | | | | | | | | | Check Total: | 1,207.50 | |
| 400467 | 02/16/2023 | 1383 GV EDUCATIONAL PARTNERSHIP | | 80 MUNSON STREET , LEROY NY 14482 | | | | | | | |
| F 2330.490-00-4408 | | NYS4408 BOCES | | C0198-23 | 220134 | | | | | 37.254.81 ✓ | 37.254.81 |
| F 2115.490-03-PTEC | | PTECH BOCES SERVICES HS | | 390-23F | 220173 | | | | | 118.544.50 ✓ | 118.544.50 |
| 400468 | 02/16/2023 | 6385 INTIVITY INC. | | 106 DESPATCH DRIVE STE 2 , EAST ROCHESTER NY 14445 | | | | | | | |

BYRON BERGEN CSD

Check Warrant - Report For F - 13: FEDERAL FUND BILLS - 2/16/23 For Dates 2/../2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Check Description | Check Amount | Liquidated |
|--------------------|---------------------------------|---------------------------------------|---------------------------------------|-----------------|-------------------|--------------|------------|
| Account | Account Description | Explanation | | Invoice Number | PO Number | | |
| F 2115.450-03-PTEC | PTECH MATERIALS & SUPPLIES - HS | | | 1822829-0 | 220668 | 315.19 ✓ | 315.19 ✓ |
| 400469 | 02/16/2023 | 8756 IRISH PROPANE CORP 14212-0409 | 144 CLINTON ST. PO BOX 409 BUFFALO NY | | | | |
| F 2115.400-03-PTEC | PTECH CONTRACTUAL - HS | | | 02500791 | 220602 | 190.01 ✓ | 190.01 ✓ |
| 400470 | 02/16/2023 | 2591 NORMAN HOWARD SCHOOL | 4 LAKEVIEW PARK ROCHESTER NY 14613 | | | | |
| F 2250.400-03-6111 | IDEA 6111 CONTRACTUAL - HS | | | 12022-1303 | 220432 | 3,189.00 ✓ | 3,189.00 ✓ |
| 400471 | 02/16/2023 | 6799 THE GARDEN FACTORY INC | 2126 BUFFALO ROAD ROCHESTER NY 14624 | | | | |
| F 2115.450-03-PTEC | PTECH MATERIALS & SUPPLIES - HS | | | 2053501 | 220667 | 164.97 ✓ | 164.97 ✓ |

Number of Transactions: 7

Check Total: 315.19

Warrant Total: 164.97

Vendor Portion: 162,577.77

Payroll Portion: 0.00

Certification of Warrant

To The District Treasurer, I hereby certify that I have verified the above claims ✓ in number, in the total amount of \$ 164.97, you are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Jeanne Moulton Claudia Moulton
Signature
Date 2/16/23

Title

BYRON BERGEN CSD

Check Warrant Report For F - 14: FEDERAL FUND BILLS - 3/2/23 For Dates 3/2/-23 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|-------------------------|----------------------|-----------|--------------------|-------------|--|----------------|-----------|-------------------|--------------|------------|
| Account | Account Description | | | | | | | | | |
| 400472 | 03/02/2023 | 8756 | IRISH PROPANE CORP | | 1444 CLINTON ST PO BOX 409, BUFFALO NY 14212-0409 | | | | | |
| F 2115400-03-PTEC | PTECH CONTRACTUAL HS | | | | 2503130 | 220602 | | 205.20 ✓ | 205.20 | |
| F 2115400-03-PTEC | PTECH CONTRACTUAL HS | | | | 2504855 | 220602 | | 179.8 | 179.8 ✓ | |
| <hr/> | | | | | | | | | | |
| Check Total: | | | | | | | | | | |
| 384.98 | | | | | | | | | | |
| Warrant Total: | | | | | | | | | | |
| 384.98 | | | | | | | | | | |
| Vendor Portion: | | | | | | | | | | |
| 384.98 | | | | | | | | | | |
| Payroll Portion: | | | | | | | | | | |
| 0.00 | | | | | | | | | | |

Certification of Warrant

To The District Treasurer I hereby certify that I have verified the above claims ✓ in number in the total amount of \$ 384.98. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

John A. Bergen John A. Bergen
Signature
Date: 3/2/23

The

BYRON BERGEN CSD

Check Warrant Report For H - 9: CAPITAL FUND BILLS - 2/16/23 For Dates 2/16/2023 - 2/16/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|--------------------|------------|---|-----------|--|---|-----------------|----------------|-----------|-------------------|--------------|-------------|
| 2661 | 02/16/2023 | 7629 CAMPUS CONSTRUCTION MANAGEMENT GROUP, INC. | | | 1241 PITTSFORD-VICTOR RD #104 , PITTSFORD NY 14534 | | | | | 28,778.00 | ✓ 28,778.00 |
| H 2021-204-00-2023 | | CONSTRUCTION MGMT- PHASE 1 | | | APP-000011 | | 210740 | | | 28,778.00 | ✓ 28,778.00 |
| 2662 | 02/16/2023 | 695 CLARK PATTERSON ENGINEERS, SUR | | CPL, ACCOUNTING DEPARTMENT 255 WOODCLIFF DRIVE, SUITE 200, FAIRPORT NY 14450 | | | | | Check Total: | 28,778.00 | |
| H 1621-240-00-2223 | | CONTRACT - BUS GAR CAP OUTLAY 22.23 | | | 88141 | | 220595 | | | 1,387.50 | ✓ 1,387.50 |
| H 1621-240-00-2223 | | CONTRACT - BUS GAR CAP OUTLAY 22.23 | | | 85942 | | 220595 | | | 8,871.45 | ✓ 8,871.45 |
| H 2021-201-00-2023 | | ARCHITECTS-PHASE 1! | | | 88298 | | 210739 | | | 51,163.50 | ✓ 51,163.50 |
| H 2021-202-00-2023 | | ARCHITECTS REIMBURSEABLES - PHASE 1 | | | 88298 | | 210739 | | | 355.58 | ✓ 355.58 |

| | | | |
|-------------------------|---|------------------|-----------|
| Number of Transactions: | 2 | Check Total: | 61,778.03 |
| | | Warrant Total: | 90,556.03 |
| | | Vendor Portion: | 90,556.03 |
| | | Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer, I hereby certify that I have verified the above claims \$ 28,778.00 in number, in the total amount of \$ 90,556.03. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

John J. Bergen John J. Bergen
Date: 2/16/23 Signature

Up 30

BYRON BERGEN CSD

Check Warrant Report For TA - 18: PAYROLL 17 - 2/16/23 TA For Dates 2/16/2023 - 2/16/2023

| Check # | Account | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|---------|---------|------------|-----------|--------------------------------|--------------------------------|---|----------------|-----------|--|--------------|------------|
| 1589 | TA 021 | 02/16/2023 | 2559 | NEW YORK STATE INCOME TAX | NYS WITHHOLDING TAX | PO BOX 1414, NEW YORK NY 10008-1414 | | | Trust & Agency Payment | 16,309.06 | |
| 1590 | TA 018 | 02/16/2023 | 2641 | NYS EMPLOYEE RETIREMENT SYSTEM | NYS EMPLOYEES' RETIREMENT | 110 STATE STREET, ALBANY NY 12244-0000 | | | Check Total: Trust & Agency Payment | 16,309.06 | |
| | TA 018 | | | | NY'S EMPLOYEES' RETIREMENT | | | | | 3,450.51 | |
| | TA 018 | | | | NYS EMPLOYEES' RETIREMENT | | | | | 656.00 | |
| | | | | | | | | | Check Total: | 4,106.51 | |
| 1591 | | 02/16/2023 | 4247 | OMNI GROUP | EMPLOYEE TAX SHELTER ANNUITIES | 220 ALEXANDER STREET, SUITE 400, ROCHESTER NY 14607 | | | Trust & Agency Payment | 4,106.51 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 125.00 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 780.00 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 4,248.34 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 1,966.00 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 400.00 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 4,999.19 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 2,620.48 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 175.00 | |
| | TA 029 | | | | EMPLOYEE TAX SHELTER ANNUITIES | | | | | 1,050.00 | |
| | | | | | | | | | Check Total: | 16,324.01 | |
| 1592 | | 02/16/2023 | 5839 | DEPARTMENT OF THE TREASURY | SOCIAL SECURITY WITHHOLDING | INTERNAL REVENUE SERVICE, CINCINNATI OH 45999-0009 | | | Trust & Agency Payment | 24,815.02 | |
| | TA 026 | | | | SOCIAL SECURITY WITHHOLDING | | | | | 24,815.02 | |
| | TA 022 | | | | FEDERAL WITHHOLDING TAX | | | | | 33,476.20 | |
| | TA 026 | | | | SOCIAL SECURITY WITHHOLDING | | | | | 5,803.61 | |

BYRON PERGEN CSD

Check Wk. . Report For TA - 18: PAYROLL 17 - 2/16/23 TA For Dates 2/16/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
|---------|------------|--|-----------------------------------|---|----------------|-----------|---|--------------|
| Account | | Account Description | Explanation | | | | Trust & Agency Payment | Liquidated |
| TA 026 | | SOCIAL SECURITY WITHHOLDING | Trust & Agency Payment | | | | | 5,803.61 |
| 1593 | 02/16/2023 | 6505 BANK OF CASTLE CONSOLIDATED PAYROLL | Trust & Agency Payment | 29 MAIN STREET, LEROY, NY 14482 | | | Check Total: Trust & Agency Payment | 94,713.46 ✓ |
| TA 010 | | | | | | | | 292,943.42 ✓ |
| 301205 | 02/16/2023 | 4420 AFLAC NEW YORK | AFLAC | REMITTANCE PROCESSING 1932 WYNNTON ROAD COLUMBUS CA 3199-6005 | | | Check Total: Trust & Agency Payment | 292,943.42 |
| TA 050 | | AFLAC | Trust & Agency Payment - AFLAC-AF | | | | | 536.04 ✓ |
| TA 050 | | AFLAC | Trust & Agency Payment - AFLAC-PR | | | | | 695.44 ✓ |
| 301206 | 02/16/2023 | 305 BB FACULTY ASSOCIATION DUES | DUES | NY | | | Check Total: Trust & Agency Payment - TEACHDUE | 1,231.48 ✓ |
| TA 024 | | | | | | | | 3,851.17 ✓ |
| 301207 | 02/16/2023 | 1422 GILLAM GRANT COMMUNITY CENTER | DONATION GILLAM GRANT CENTER | 6966 WEST BERGEN ROAD BERGEN NY 14416 | | | Check Total: Trust & Agency Payment - G-GRANT | 3,851.17 |
| TA 096 | | | | | | | | |
| 301208 | 02/16/2023 | 6472 NYS CHILD SUPPORT PROCESSING | GARNISHMENTS | PO BOX 15363 ALBANY NY 12212-5663 | | | Check Total: Trust & Agency Payment - GENSCU | 30.00 |
| TA 023 | | | | | | | | 34.61 ✓ |
| 301209 | 02/16/2023 | 6472 NYS CHILD SUPPORT PROCESSING | GARNISHMENTS | PO BOX 15363 ALBANY NY 12212-5663 | | | Check Total: Trust & Agency Payment - GENSCU | 34.61 |
| TA 023 | | | | | | | | 50.00 ✓ |
| 301210 | 02/16/2023 | 6472 NYS CHILD SUPPORT PROCESSING | GARNISHMENTS | PO BOX 15363 ALBANY NY 12212-5363 | | | Check Total: Trust & Agency Payment - STLAWSCU | 50.00 |
| TA 023 | | | | | | | | 60.00 ✓ |
| 301211 | 02/16/2023 | 2651 NYS TEACHER RETIREMENT SYSTEM | TEACHERS' RETIREMENT SYSTEM | PO BOX 5622, BINGHAMTON NY 13902-5522 | | | Check Total: Trust & Agency Payment - TRSLN | 60.00 |
| TA 027 | | | | | | | | 1,129.00 ✓ |
| 301212 | 02/16/2023 | 2651 NYS TEACHER RETIREMENT SYSTEM | TEACHERS' RETIREMENT SYSTEM | PO BOX 5622, BINGHAMTON NY 13902-5522 | | | Check Total: Trust & Agency Payment - TRSLN | 1,129.00 ✓ |
| TA 027 | | | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For TA - 18: PAYROLL 17 - 2/16/23 TA For Dates 2/16/2023 - 2/16/2023

| Check # | Check Date | Vendor ID | Vendor Name | Account Description | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|-------------------------|------------|-----------|---------------------|---------------------|---|---|----------------|-----------|-------------------|--------------|------------|
| TA 0312 | 02/16/2023 | 2690 | NYSUT BENEFIT TRUST | 3131111111111111 | Trust & Agency Payment - NYSUT | 800 TROY-SCHENECTADY ROAD 12102455 | | | Check Total: | 1,129.00 | |
| TA 0313 | 02/16/2023 | 4177 | SAANYS | 3131111111111111 | Trust & Agency Payment - SAANYS | 8 AIRPORT PARK BLVD ALBANY AIRPORT PARK, LATHAM NY 12110 | | | Check Total: | 232.56 | |
| TA 0314 | 02/16/2023 | DUES | | 3131111111111111 | Trust & Agency Payment - SAANYS | | | | Check Total: | 100.84 | |
| TA 0314 | 02/16/2023 | 3356 | SEIU 200 UNITED | 3131111111111111 | Trust & Agency Payment - UNIONDUE | PO BOX 1130, SYRACUSE NY 13201 | | | Check Total: | 100.84 | |
| TA 0315 | 02/16/2023 | 3936 | VOTE - COPE | 3131111111111111 | VOTE-COPE 800 TROY-SCHENECTADY ROAD LATHAM NY 12110-2455 | | | | Check Total: | 97.50 | |
| TA 0314 | | | VOTE/COPE DEDUCTION | | Trust & Agency Payment - V-COPE | | | | Check Total: | 132.90 | |
| Number of Transactions: | 16 | | | | | | | | Warrant Total: | 132.90 | |
| | | | | | | | | | Vendor Portion: | 431,346.52 | |
| | | | | | | | | | Payroll Portion: | 0.00 | |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 16 in number, in the total amount of \$ 431,346.52. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

2/16/23 John Mellish Chair, Selection
Signature _____ Date _____

Title

BYRON BERGEN CSD

Check Watch • Report For TA - 19: PAYROLL 18 - 3/2/23 TA For Dates 3/2/2022 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
|---------|------------|-----------------------------------|-------------|--|-----------------|----------------|-----------|--|--------------|
| Account | | Account Description | | | | | | | Liquidated |
| 1594 | 03/02/2023 | 2559 NEW YORK STATE | INCOME TAX | PO BOX 1414, NEW YORK NY 10008-1414 | | | | Trust & Agency Payment | 16,305.48 ✓ |
| TA 021 | | NYS WITHHOLDING TAX | | Trust & Agency Payment | | | | | |
| 1595 | 03/02/2023 | 4247 OMNI GROUP | | 220 ALEXANDER STREET, SUITE 400, ROCHESTER NY 14607 | | | | Check Total: Trust & Agency Payment | 16,305.48 ✓ |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 1,050.00 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 125.00 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 780.00 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 4,248.34 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 1,966.00 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 400.00 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 4,959.19 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 2,620.48 |
| TA 029 | | EMPLOYEE TAX SHELTER ANNUITIES | | Trust & Agency Payment | | | | | 175.00 |
| 1596 | 03/02/2023 | 5839 DEPARTMENT OF THE TREASURY | | INTERNAL REVENUE SERVICE, CINCINNATI OH 45999-0009 | | | | Check Total: Trust & Agency Payment | 16,324.01 ✓ |
| TA 026 | | SOCIAL SECURITY WITHHOLDING | | Trust & Agency Payment | | | | | 24,834.86 |
| TA 026 | | SOCIAL SECURITY WITHHOLDING | | Trust & Agency Payment | | | | | 24,834.66 |
| TA 022 | | FEDERAL WITHHOLDING TAX | | Trust & Agency Payment | | | | | 33,427.69 |
| TA 026 | | SOCIAL SECURITY WITHHOLDING | | Trust & Agency Payment | | | | | 5,808.23 |
| TA 026 | | SOCIAL SECURITY WITHHOLDING | | Trust & Agency Payment | | | | | 5,808.23 |
| 1597 | 03/02/2023 | 6585 BANK OF CASTLE | | 29 MAIN STREET, LEROY NY 14482 | | | | Check Total: Trust & Agency Payment | 94,713.47 ✓ |
| TA 010 | | CONSOLIDATED PAYROLL | | Trust & Agency Payment | | | | | 292,380.39 ✓ |

BYRON PERGEN CSD

Check Wkly. Report For TA - 19: PAYROLL 18 - 3/2/23 TA For Dates 3/2/2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount |
|---------|--------------------------------|--|-----------------------------------|-------------|---|----------------|-----------|-----------------------------------|--------------|
| Account | Account Description | | | | | | | Trust & Agency Payment - TEACHDUE | Liquidated |
| 301216 | 03/02/2023 | 305 BB | FACULTY ASSOCIATION | | , NY | | | 3.851.17 | |
| TA 024 | DUES | | Trust & Agency Payment - TEACHDUE | | | | | | |
| 301217 | 03/02/2023 | 1422 GILLAM GRANT COMMUNITY CENTER | | | 6966 WEST BERGEN ROAD, BERGEN NY 14416 | | | Check Total: 3.851.17 | |
| TA 096 | DONATION - GILLAM GRANT CENTER | | Trust & Agency Payment - G-GRANT | | | | | | |
| 301218 | 03/02/2023 | 6472 NYS CHILD SUPPORT PROCESSING CENTER | | | PO BOX 15363, ALBANY NY 12212-5363 | | | Check Total: 30.00 | |
| TA 023 | GARNISHMENTS | | Trust & Agency Payment - GENSCU | | CA91969Q1 - DOLPH, APRIL M. | | | Check Total: 34.61 | |
| 301219 | 03/02/2023 | 6472 NYS CHILD SUPPORT PROCESSING CENTER | | | PO BOX 15363, ALBANY NY 12212-5363 | | | Check Total: 34.61 | |
| TA 023 | GARNISHMENTS | | Trust & Agency Payment - GENSCU | | BM44842G5 - ANDERSON CHRISTOP | | | | |
| 301220 | 03/02/2023 | 6472 NYS CHILD SUPPORT PROCESSING CENTER | | | PO BOX 15363, ALBANY NY 12212-5363 | | | Check Total: 50.00 | |
| TA 023 | GARNISHMENTS | | Trust & Agency Payment - STLAWSCU | | BUT0670J1 - RADEL, TINAM | | | | |
| 301221 | 03/02/2023 | 2690 NYSUT BENEFIT TRUST | | | 800 TROY-SCHENECTADY ROAD , LATHAM NY 12110-2455 | | | Check Total: 60.00 | |
| TA 033 | NYSUT BENEFIT TRUST | | Trust & Agency Payment - NYSUT | | | | | | |
| 301222 | 03/02/2023 | 4177 SAANYS | | | 8 AIRPORT PARK BLVD ALBANY AIRPORT PARK, LATHAM NY 12110 | | | Check Total: 232.56 | |
| TA 024 | DUES | | Trust & Agency Payment - SAANYS | | | | | | |
| 301223 | 03/02/2023 | 3356 SEIU 200 UNITED | | | PO BOX 1130 , SYRACUSE NY 13201 | | | Check Total: 157.98 | |
| TA 024 | DUES | | Trust & Agency Payment - UNIONDUE | | | | | | |
| 301224 | 03/02/2023 | 3936 VOTE - COPE | | | VOTE-COPE 800 TROY-SCHENECTADY ROAD, LATHAM NY 12110-2455 | | | Check Total: 117.50 | |
| TA 034 | VOTE/COPE DEDUCTION | | Trust & Agency Payment - V-COPE | | | | | | |

BYRON PERGEN CSD

Check Warrant Report For TA - 19: PAYROLL 18 - 3/2/23 TA For Dates 3/2/2023 - 3/2/2023

| Check # | Check Date | Vendor ID | Vendor Name | Explanation | Payment Address | Invoice Number | PO Number | Check Description | Check Amount | Liquidated |
|----------------------------|------------|-----------|-------------|-------------|-----------------|----------------|-----------|-------------------|--------------|------------|
| Number of Transactions: 13 | | | | | | | | Check Total: | 132.90 | |

13

| | |
|------------------|------------|
| Warrant Total: | 424,390.07 |
| Vendor Portion: | 424,390.07 |
| Payroll Portion: | 0.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims 13 in number, in the total amount of \$ 424,390.07. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

James Michaelle
Signature

3/2/23
Date

Title

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: General Fund
 Cash Account(s): A 200

| | |
|---|-------------------------------|
| Ending Bank Balance: | 1,533,200.91 |
| Outstanding Checks (See listing below): | 29,656.34 |
| Deposits In Transit: | + 0.00 |
| Other Credits: | + 56.10 <i>TRNSFR From TA</i> |
| Other Debits: | - 3,052.66 <i>JAN FLEX</i> |

Adjusted Ending Bank Balance: 1,500,548.01

Cash Account Balance: 1,500,548.01

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---|-----------|
| 06/18/2021 | 20877 | MARK MAZZATTI | 97.25 |
| 10/08/2021 | 21286 | JACOB PROSPERO | 80.80 |
| 10/08/2021 | 21288 | DENISE RAMBALI | 161.00 |
| 11/19/2021 | 21478 | BRITTANY KESSLER | 13.44 |
| 12/24/2021 | 21582 | ENCORE PIANO SERVICE | 245.00 |
| 06/10/2022 | 22283 | CADENCE MUSIC | 450.00 |
| 09/09/2022 | 22620 | RATSA MELISSA MANCUSO GATES CHILI CSD | 60.00 |
| 10/13/2022 | 22798 | JACOB PROSPERO | 103.25 |
| 10/27/2022 | 22868 | FRANK PHILLIPS | 799.80 |
| 11/10/2022 | 22920 | DMT FREIGHT | 408.70 |
| 11/10/2022 | 22940 | MIDWEST SHOP SUPPLIES INC | 598.07 |
| 11/10/2022 | 22957 | ASHLEY SMITH | 2,567.79 |
| 12/09/2022 | 23054 | JOHN MCCAFFREY | 108.00 |
| 12/09/2022 | 23065 | RON PLUMMER | 108.00 |
| 01/05/2023 | 23184 | EUGENE NICHOLS | 87.60 |
| 01/19/2023 | 23213 | DYNAMIC ELITE ATHLETICS, LLC | 160.00 |
| 01/19/2023 | 23214 | ECO GREEN PARK | 253.08 |
| 01/19/2023 | 23231 | JOHN MCCAFFREY | 108.00 |
| 01/19/2023 | 23243 | ROCHESTER REGIONAL HEALTH, WESTERN NEW YORK MEDICAL PRACTICE PC | 2,332.38 |
| 01/19/2023 | 23244 | RUFFELL REIMBURSEMENTS | 310.00 |
| 01/19/2023 | 23245 | BRYAN SAMPSON | 195.60 |
| 01/19/2023 | 23248 | SCHOOL SPECIALTY INC | 64.46 |
| 01/19/2023 | 23251 | ROBERT SODOMA | 108.00 |
| 01/19/2023 | 23252 | SPENCERPORT SPORTS BOOSTER CLUB, INC | 100.00 |
| 01/19/2023 | 23256 | RUSSELL TRONOLONE | 108.00 |
| 01/19/2023 | 23260 | TYLER WILSON | 108.00 |
| 01/19/2023 | 23262 | CHRISTOPHER ZERNIAK | 108.00 |
| 01/27/2023 | 23264 | HOME DEPOT CREDIT SERVICES | 164.66 |
| 01/27/2023 | 23265 | NATIONAL GRID | 5,305.85 |
| 01/27/2023 | 23266 | UGI ENERGY SERVICES LLC | 14,341.61 |

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023

47

47

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|---|
| | | | Outstanding Check Total: 29,656.34 |

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



48

Account: Gov't Premier Money Market
Cash Account(s): A 202

| | |
|---|--------------|
| Ending Bank Balance: | 3,012,772.17 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 3,012,772.17 |
| Cash Account Balance: | 3,012,772.17 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|

Outstanding Check Total: 0.00

A handwritten signature that appears to read "ushale".

Prepared By

A handwritten signature that appears to read "L. J. P." with a large, sweeping flourish underneath.

Approved By

A large rectangular area of the document has been completely redacted with a solid black box.

A horizontal redacted area consisting of two short redacted sections followed by a long, continuous redacted section.

A horizontal redacted area consisting of two short redacted sections followed by a long, continuous redacted section.

A horizontal redacted area consisting of two short redacted sections followed by a long, continuous redacted section.

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: General Svgs - Non BB
Cash Account(s): A 201

| | |
|---|------------|
| Ending Bank Balance: | 522,511.98 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | + 3,052.66 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |

JAN Flex

Adjusted Ending Bank Balance: 525,564.64

Cash Account Balance: 525,564.64

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|

Ushaeo
Prepared By

Outstanding Check Total: 0.00

Jn Rm
Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: Capital Fund
Cash Account(s): H 200

| | |
|--|-------------|
| Ending Bank Balance | 261,976.80 |
| Outstanding Checks (See listing below) | - 71,287.05 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance | 190,689.75 |
| Cash Account Balance: | 190,689.75 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--------------------------|--------------|--------------------------------|-----------|
| 06/30/2022 | 2643 | CLARK PATTERSON ENGINEERS, SUR | 2,412.05 |
| 06/30/2022 | 2645 | KUEHNE CONSTRUCTION INC | 64,600.00 |
| 06/30/2022 | 2646 | KUEHNE CONSTRUCTION INC | 4,275.00 |
| Outstanding Check Total: | | | 71,287.05 |

Prepared By:

Approved By:

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: Trust & Agency
Cash Account(s): TA 200

| | |
|---|-------------|
| Ending Bank Balance: | 319.84 |
| Outstanding Checks (See listing below): | - 263.74 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 56.10 ERS |

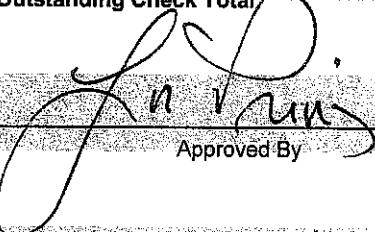
Adjusted Ending Bank Balance: 0.00

Cash Account Balance: 0.00

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--------------------------|--------------|-------------------------------|--------|
| 01/19/2023 | 301187 | GILLAM GRANT COMMUNITY CENTER | 30.00 |
| 01/19/2023 | 301193 | SAANYS | 100.84 |
| 01/19/2023 | 301195 | VOTE - COPE | 132.90 |
| Outstanding Check Total: | | | 263.74 |


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Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: School Lunch
Cash Account(s): C 200

| | | |
|--|---|------------|
| Ending Bank Balance | | 577,688.97 |
| Outstanding Checks (See listing below) | - | 87.45 |
| Deposits In-Transit: | + | 942.61 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| Adjusted Ending Bank Balance | | 578,544.13 |
| Cash Account Balance: | | 578,544.13 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-----------------|--------|
| 06/30/2021 | 200735 | ANNELL BOGARDUS | 9.60 |
| 06/30/2021 | 200736 | WILLIAM BUELL | 24.50 |
| 09/10/2021 | 200768 | THERESA SNYDER | 8.85 |
| 11/05/2021 | 200807 | ERICA KULZER | 10.45 |
| 06/30/2022 | 200921 | MARK ROBBINS | 6.65 |
| 06/30/2022 | 200924 | DANIELLE THOM | 17.55 |
| 08/19/2022 | 200932 | HEATHER HILL | 9.85 |

Outstanding Check Total: 87.45

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: **Federal Fund**
Cash Account(s): F 200

| | |
|---|------------|
| Ending Bank Balance: | 164,657.08 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 164,657.08 |
| Cash Account Balance: | 164,657.08 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---------------------------------|----------|
| 12/22/2022 | 400452 | IRISH PROPANE CORP | 144.41 |
| 12/22/2022 | 400454 | SYNCB/AMAZON | 139.94 |
| 01/05/2023 | 400455 | GARDEN TRENDS DBA HARRIS SEEDS | 158.20 |
| 01/05/2023 | 400456 | IRISH PROPANE CORP | 138.83 |
| 01/19/2023 | 400457 | BARNES AND NOBLE BOOKSELLER INC | 4,206.80 |
| 01/19/2023 | 400458 | GENESEE COMMUNITY COLLEGE | 990.00 |
| 01/19/2023 | 400459 | IRISH PROPANE CORP | 528.64 |
| 01/19/2023 | 400460 | SYNCB/AMAZON | 7.99 |

Outstanding Check Total: 0.00

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Prepared By

J. P. Dunn
Approved By

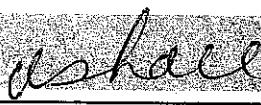
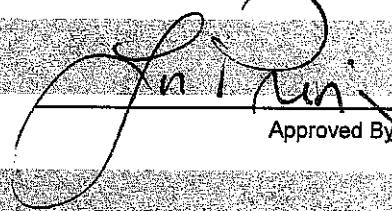
BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023

Account: Payroll
Cash Account(s): TA 200PP

| | |
|---|--------|
| Ending Bank Balance: | 0.00 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits In Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 0.00 |
| Cash Account Balance: | 0.00 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--|--------------|-------|------------------------------|
| Outstanding Check Total: | | | 0.00 |
|   | | | Prepared By Approved By |

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023

Account: **Tax Lockbox**
Cash Account(s): **A 203**

| | |
|---|--------|
| Ending Bank Balance: | 0.00 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 0.00 |
| Cash Account Balance: | 0.00 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|

| | |
|--------------------------|------|
| Outstanding Check Total: | 0.00 |
|--------------------------|------|

Prepared By _____

Approved By _____

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



56

Account: Expendable Trust
Cash Account(s): TE 200

| | | |
|---|---|-----------|
| Ending Bank Balance: | | 11,916.18 |
| Outstanding Checks (See listing below): | | 400.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| Adjusted Ending Bank Balance: | | 11,516.18 |
| Cash Account Balance: | | 11,516.18 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--------------------------|--------------|------------------|--------|
| 06/04/2021 | 500155 | SARA E GOODMAN | 250.00 |
| 05/27/2022 | 500200 | DANYEL NOWATCHIK | 150.00 |
| Outstanding Check Total: | | | 400.00 |

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 1/31/2023



Account: Extra-Curricular
Cash Account(s): TC 200

| | |
|--|-----------|
| Ending Bank Balance | 32,371.44 |
| Outstanding Checks (See listing below) | 1,670.59 |
| Deposits in Transit | 1,503.00 |
| Other Credits: | 0.00 |
| Other Debits: | 0.00 |
| Adjusted Ending Bank Balance | 32,203.85 |
| Cash Account Balance: | 32,203.85 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---------------------|--------|
| 05/14/2021 | 600542 | VOOS, JENNA | 10.24 |
| 06/10/2021 | 600568 | SARAH SAEKI | 15.56 |
| 06/24/2021 | 600594 | EMILY HOFF-MAN | 322.41 |
| 06/24/2021 | 600619 | ALLISON SUTTON | 100.00 |
| 06/24/2021 | 600636 | JOANNE CZACHOROWSKI | 605.00 |
| 06/25/2021 | 600677 | NICHOLAS MUHLENKAMP | 86.22 |
| 05/05/2022 | 600769 | GRACE SHEPARD | 50.00 |
| 12/07/2022 | 600854 | TIFFANY RAE LUKSCH | 273.00 |
| 12/07/2022 | 600857 | ALANA PENNA | 39.68 |
| 12/16/2022 | 600860 | WORLD CLASS BOWS | 168.48 |

Outstanding Check Total: 1,670.59

Prepared By

Approved By

BYRON BERGEN CSD

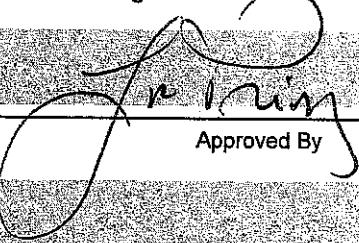
Bank Reconciliation for period ending on 1/31/2023



Account: **Debt Service Fund**
Cash Account(s): V 200

| | |
|---|------------|
| Ending Bank Balance: | 915,354.62 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits In Transit: | 0.00 |
| Other Credits: | 0.00 |
| Other Debits: | 0.00 |
| Adjusted Ending Bank Balance | 915,354.62 |
| Cash Account Balance: | 915,354.62 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--|--------------|-------|---|
| | | | Outstanding Check Total: 0.00 |
|  Prepared By | | |  Approved By |

Account: General Fund
 Cash Account(s): A 200

| | | |
|---|---|---------------------|
| Ending Bank Balance: | | 1,402,640.11 |
| Outstanding Checks (See listing below): | - | 34,807.78 |
| Deposits In-Transit: | + | 0.00 |
| Other Credits: | + | 125.83 <i>ERS</i> |
| Other Debits: | - | 1,526.33 <i>H-T</i> |
| Adjusted Ending Bank Balance: | | 1,366,431.83 |
| Cash Account Balance: | | 1,366,431.83 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---------------------------------------|-----------|
| 06/18/2021 | 20877 | MARK MAZZATTI | 97.25 |
| 10/08/2021 | 21286 | JACOB PROSPERO | 80.80 |
| 10/08/2021 | 21288 | DENISE RAMBAL | 161.00 |
| 11/19/2021 | 21478 | BRITTANY KESSLER | 13.44 |
| 12/24/2021 | 21582 | ENCORE PIANO SERVICE | 245.00 |
| 06/10/2022 | 22283 | CADENCE MUSIC | 450.00 |
| 09/09/2022 | 22620 | RATSA MELISSA MANCUSO GATES CHILI CSD | 60.00 |
| 10/13/2022 | 22798 | JACOB PROSPERO | 103.25 |
| 01/19/2023 | 23248 | SCHOOL SPECIALTY INC | 64.46 |
| 01/19/2023 | 23252 | SPENCERPORT SPORTS BOOSTER CLUB, INC | 100.00 |
| 01/27/2023 | 23265 | NATIONAL GRID | 5,305.85 |
| 02/02/2023 | 23302 | DAVID G MLYNIEC | 87.60 |
| 02/02/2023 | 23307 | EUGENE NICHOLS | 87.60 |
| 02/02/2023 | 23310 | PERRY CENTRAL SCHOOL | 350.00 |
| 02/02/2023 | 23320 | MICHAEL SWEENEY | 108.00 |
| 02/02/2023 | 23322 | SYNCB/AMAZON | 2,848.64 |
| 02/16/2023 | 23336 | RON BORRELLI | 77.40 |
| 02/16/2023 | 23338 | BSN SPORTS INC | 719.04 |
| 02/16/2023 | 23343 | NICK CUMMINGS | 87.60 |
| 02/16/2023 | 23346 | DALBERTH SPORTS | 1,955.50 |
| 02/16/2023 | 23347 | MICHAEL DAVIO | 87.60 |
| 02/16/2023 | 23352 | DYNAMIC ELITE ATHLETICS, LLC | 160.00 |
| 02/16/2023 | 23359 | GILLETT'S HARDWARE | 10.98 |
| 02/16/2023 | 23361 | GREG'RY'S | 100.50 |
| 02/16/2023 | 23366 | INTEGRATED THERAPY SERVICES | 16,943.00 |
| 02/16/2023 | 23368 | LAKESTREET FLORIST & GIFT SHOP | 96.50 |
| 02/16/2023 | 23369 | MATTHEWS BUSES INC | 0.00 |
| 02/16/2023 | 23371 | JEFFREY L MONIN | 216.00 |
| 02/16/2023 | 23373 | NAPA AUTO PARTS | 561.82 |
| 02/16/2023 | 23376 | MATT NILSEN | 154.80 |
| 02/16/2023 | 23379 | DEAN NORTON | 108.00 |
| 02/16/2023 | 23380 | RICKY OTTMAN | 87.60 |
| 02/16/2023 | 23383 | PUPIL TRANSPORTATION SAFETY IN | 155.00 |
| 02/16/2023 | 23389 | SECTION V | 151.00 |

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023

60



| Check Date | Check Number | Payee | Amount |
|--------------------------|--------------|--------------------------------|-----------|
| 02/16/2023 | 23394 | THE CHILDREN'S HEALTH MARKET | 1,699.50 |
| 02/16/2023 | 23398 | U P S | 26.56 |
| 02/16/2023 | 23399 | UNITED STATES POST OFFICE | 290.00 |
| 02/16/2023 | 23400 | TAUREAN UTHMAN | 108.00 |
| 02/16/2023 | 23402 | VICTOR CENTRAL SCHOOL DISTRICT | 350.00 |
| 02/24/2023 | 23409 | EZ PASS | 41.49 |
| 02/24/2023 | 23410 | NATIONAL GRID | 457.00 |
| Outstanding Check Total: | | | 34,807.78 |

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Gov't Premier Money Market
Cash Account(s): A 202

| | |
|---|--------------|
| Ending Bank Balance: | 2,165,506.64 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 2,165,506.64 |
| Cash Account Balance: | 2,165,506.64 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|-------------------------------|
| | | | Outstanding Check Total: 0.00 |

Ushae _____ *Jn Pm*

Prepared By _____ Approved By _____

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: **General Svgs - Non BB**
Cash Account(s): A 201

| | |
|---|-----------------|
| Ending Bank Balance: | 517,292.21 |
| Outstanding Checks (See listing below): | 0.00 |
| Deposits in Transit: | 0.00 |
| Other Credits: | + 1,526.33 H.T. |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 518,818.54 |
| Cash Account Balance: | 518,818.54 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|

| | |
|--------------------------|------|
| Outstanding Check Total: | 0.00 |
|--------------------------|------|

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Prepared By

Ju Dru

Approved By

[Redacted area]

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



63

Account: Capital Fund
Cash Account(s): H 200

| | |
|--|------------|
| Ending Bank Balance | 102,494.36 |
| Outstanding Checks (See listing below) | 71,287.05 |
| Deposits in Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance | 31,207.31 |
| Cash Account Balance: | 31,207.34 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|--------------------------|--------------|--------------------------------|-----------|
| 06/30/2022 | 2643 | CLARK PATTERSON ENGINEERS, SUR | 2,412.05 |
| 06/30/2022 | 2645 | KUEHNE CONSTRUCTION INC | 64,600.00 |
| 06/30/2022 | 2646 | KUEHNE CONSTRUCTION INC | 4,275.00 |
| Outstanding Check Total: | | | 71,287.05 |

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Trust & Agency
Cash Account(s): TA 200

| | |
|--|------------|
| Ending Bank Balance: | 419.57 |
| Outstanding Checks (See listing below) | 293.74 |
| Deposits in Transit: | 0.00 |
| Other Credits: | 0.00 |
| Other Debits: | 125.83 ERS |

Adjusted Ending Bank Balance: 0.00

Cash Account Balance: 0.00

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------------------------------------|----------|
| 01/19/2023 | 301187 | GILLAM GRANT COMMUNITY CENTER | 30.00 |
| 01/19/2023 | 301193 | SAANYS | 100.84 |
| 01/19/2023 | 301195 | VOTE - COPE | 132.90 |
| 02/02/2023 | 301196 | BB FACULTY ASSOCIATION | 3,888.56 |
| 02/02/2023 | 301197 | GILLAM GRANT COMMUNITY CENTER | 30.00 |
| 02/02/2023 | 301198 | NYS CHILD SUPPORT PROCESSING CENTER | 34.61 |
| 02/02/2023 | 301199 | NYS CHILD SUPPORT PROCESSING CENTER | 50.00 |
| 02/02/2023 | 301200 | NYS CHILD SUPPORT PROCESSING CENTER | 36.00 |
| 02/02/2023 | 301201 | NYSUT BENEFIT TRUST | 232.56 |
| 02/02/2023 | 301202 | SAANYS | 100.84 |
| 02/02/2023 | 301203 | SEIU 200 UNITED | 97.50 |
| 02/02/2023 | 301204 | VOTE - COPE | 132.90 |
| 02/16/2023 | 301205 | AFLAC NEW YORK | 1,231.48 |
| 02/16/2023 | 301206 | BB FACULTY ASSOCIATION | 3,851.17 |
| 02/16/2023 | 301207 | GILLAM GRANT COMMUNITY CENTER | 30.00 |
| 02/16/2023 | 301208 | NYS CHILD SUPPORT PROCESSING CENTER | 34.61 |
| 02/16/2023 | 301209 | NYS CHILD SUPPORT PROCESSING CENTER | 50.00 |
| 02/16/2023 | 301210 | NYS CHILD SUPPORT PROCESSING CENTER | 60.00 |
| 02/16/2023 | 301211 | NYS TEACHER RETIREMENT SYSTEM | 1,129.00 |
| 02/16/2023 | 301212 | NYSUT BENEFIT TRUST | 232.56 |
| 02/16/2023 | 301213 | SAANYS | 100.84 |
| 02/16/2023 | 301214 | SEIU 200 UNITED | 97.50 |
| 02/16/2023 | 301215 | VOTE - COPE | 132.90 |

Outstanding Check Total:

293.74

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: School Lunch
Cash Account(s): C 200

| | |
|---|------------|
| Ending Bank Balance: | 546,306.99 |
| Outstanding Checks (See listing below): | 87.45 |
| Deposits in Transit: | + 1,350.01 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 547,569.55 |
| Cash Account Balance: | 547,569.55 |

Outstanding Check Listing:

| Check Date | Check Number | Payee | Amount |
|------------|--------------|------------------|--------|
| 06/30/2021 | 200735 | ANNGELL BOGARDUS | 9.60 |
| 06/30/2021 | 200736 | WILLIAM BUELL | 24.50 |
| 09/10/2021 | 200768 | THERESA SNYDER | 8.85 |
| 11/05/2021 | 200807 | ERICA KULZER | 10.45 |
| 06/30/2022 | 200921 | MARK ROBBINS | 6.65 |
| 06/30/2022 | 200924 | DANIELLE THOM | 17.55 |
| 08/19/2022 | 200932 | HEATHER HILL | 9.85 |

Outstanding Check Total: 87.45

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: **Federal Fund**
Cash Account(s): F 200

| | |
|---|----------------|
| Ending Bank Balance: | 362,719.07 |
| Outstanding Checks (See listing below): | 1,455.37 |
| Deposits in Transit: | 0.00 |
| Other Credits: | 0.00 |
| Other Debits: | 0.00 |
| Adjusted Ending Bank Balance: | 361,263.70 |
| Cash Account Balance: | 361,263.70 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|---------------------------------|--------------|------------------------|-----------------|
| 02/02/2023 | 400464 | SYNCB/AMAZON | 82.90 |
| 02/16/2023 | 400466 | CP ROCHESTER | 1,207.50 |
| 02/16/2023 | 400471 | THE GARDEN FACTORY INC | 164.97 |
| Outstanding Check Total: | | | 1,455.37 |

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Payroll
Cash Account(s): TA 200PP

| | |
|---|--------|
| Ending Bank Balance: | 35.33 |
| Outstanding Checks (See listing below): | 35.33 |
| Deposits in Transit: | 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 0.00 |
| Cash Account Balance: | 0.00 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|----------------------|--------|
| 02/02/2023 | 1619 | VICTORIA J. ROGOYSKI | 35.33 |

Outstanding Check Total: 35.33

Prepared By

Approved By



BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Tax Lockbox
Cash Account(s): A 203

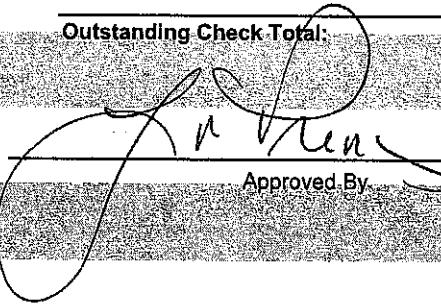
| | |
|--|--------|
| Ending Bank Balance: | 0.00 |
| Outstanding Checks (See listing below) | 0.00 |
| Deposits in Transit: | 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 0.00 |
| Cash Account Balance: | 0.00 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|



Prepared By


Outstanding Check Total: 0.00

Approved By




BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Expendable Trust
Cash Account(s): TE 200

| | |
|---|-----------|
| Ending Bank Balance: | 11,916.18 |
| Outstanding Checks (See listing below): | - 400.00 |
| Deposits In Transit: | + 0.00 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |

Adjusted Ending Bank Balance: 11,516.18

Cash Account Balance: 11,516.18

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|---------------------------------|--------------|------------------|---------------|
| 06/04/2021 | 500155 | SARA E GOODMAN | 250.00 |
| 05/27/2022 | 500200 | DANYEL NOWATCHIK | 150.00 |
| Outstanding Check Total: | | | 400.00 |

ushael
Prepared By

Lvyn
Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: Extra-Curricular
Cash Account(s): TC 200

| | |
|---|-----------|
| Ending Bank Balance | 32,222.84 |
| Outstanding Checks (See listing below): | 2,739.12 |
| Deposits in Transit: | + 169.99 |
| Other Credits: | + 0.00 |
| Other Debits: | - 0.00 |
| Adjusted Ending Bank Balance: | 29,653.71 |
| Cash Account Balance: | 29,653.71 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-----------------------|--------|
| 05/14/2021 | 600542 | VOOS, JENNA | 10.24 |
| 06/10/2021 | 600568 | SARAH SAEI | 15.56 |
| 06/24/2021 | 600594 | EMILY HOFFMAN | 322.41 |
| 06/24/2021 | 600619 | ALESSON SUTTON | 100.00 |
| 06/24/2021 | 600636 | JOANNE CZACHOROWSKI | 605.00 |
| 06/25/2021 | 600677 | NICHOLAS MUHLENKAMP | 86.22 |
| 05/05/2022 | 600769 | GRACE SHEPARD | 50.00 |
| 12/07/2022 | 600857 | ALANA PENNA | 39.68 |
| 12/16/2022 | 600860 | WORLD CLASS BOWS | 168.48 |
| 02/02/2023 | 600870 | DEL VECCHIO, BRIANA | 27.12 |
| 02/17/2023 | 600884 | DAYANARA CABALLERO | 37.77 |
| 02/17/2023 | 600886 | AVA WAGONER | 14.21 |
| 02/28/2023 | 600895 | JUST FUNDRAISING | 864.00 |
| 02/28/2023 | 600896 | TIFFANY RAE LUKSCH | 18.69 |
| 02/28/2023 | 600897 | RALPH AND ROSIES DELI | 206.74 |
| 02/28/2023 | 600898 | AMY PHILLIPS | 73.00 |

Outstanding Check Total: 2,739.12

Prepared By

Approved By

BYRON BERGEN CSD

Bank Reconciliation for period ending on 2/28/2023



Account: **Debt Service Fund**
Cash Account(s): V 200

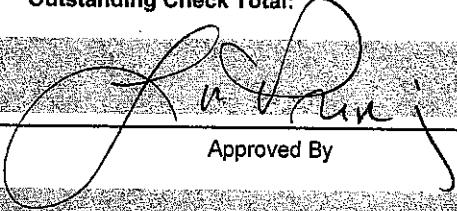
| | | |
|---|---|------------|
| Ending Bank Balance: | | 916,495.54 |
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |
| Adjusted Ending Bank Balance: | | 916,495.54 |
| Cash Account Balance: | | 916,495.54 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------|--------|
|------------|--------------|-------|--------|

Outstanding Check Total: 0.00

Prepared By 

Approved By 

BYRON-BERGEN CENTRAL SCHOOL DISTRICT



INTEROFFICE MEMORANDUM

TO: Patrick McGee, Superintendent
FROM: Ashley John Grillo, Jr/Sr High School Principal
SUBJECT: Substitute Teacher at Jr/Sr High School
DATE: February 17, 2023
CC: Personnel File, Board of Education

I would like to recommend Hannah Wagner to be substitute teacher for grades UPK-12. She will start on February 23, 2023. She just recently completed a Category II Long Term Substitute Teacher Assignment at the Jr/Sr High School.

CIVIL SERVICE POSITION RECOMMENDATION

Upon my recommendation, LAURIE MILLER (candidate name) is hereby recommended to be appointed to the provisional* probationary** permanent (check one) Civil Service substitute parttime full-time (check one) position of CLEANER (Civil Service job title).

- * The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.
- ** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$_____ per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

- | | |
|---|---|
| <input type="checkbox"/> Office Personnel & Teachers' Aides Association | <input type="checkbox"/> Bus Driver's Association |
| <input checked="" type="checkbox"/> Service Employees International Union Local 200United | <input type="checkbox"/> None Applicable |

Additional Information/Comments: LAURIE WILL REACH PERMANENT STATUS
ON 3/18/23.


Supervisor Signature

3/7/23
Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: 3/16/23 Candidate Start Date: _____

Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

- | | |
|--|--|
| <input type="checkbox"/> Civil Service Application | <input type="checkbox"/> Reference Information |
| <input type="checkbox"/> Civil Service Approval | <input type="checkbox"/> Fingerprint Clearance |

CIVIL SERVICE POSITION RECOMMENDATION

upon my recommendation, NOAH WALLNER (candidate name) is hereby recommended to be appointed to the provisional* probationary** permanent (check one) Civil Service substitute parttime full-time (check one) position of CLEANER (Civil Service job title).

- * The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.
- ** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$_____ per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

- | | |
|---|---|
| <input type="checkbox"/> Office Personnel & Teachers' Aides Association | <input type="checkbox"/> Bus Driver's Association |
| <input checked="" type="checkbox"/> Service Employees International Union Local 200United | <input type="checkbox"/> None Applicable |

Additional Information/Comments: NOAH WILL REACH PERMANENT STATUS
ON 3/21/23 HE HAS BEEN A GREAT ADDITION TO THE DEPARTMENT.



Supervisor Signature

3/7/23

Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: 3/10/23 Candidate Start Date: _____
Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

- | | |
|--|--|
| <input type="checkbox"/> Civil Service Application | <input type="checkbox"/> Reference Information |
| <input type="checkbox"/> Civil Service Approval | <input type="checkbox"/> Fingerprint Clearance |

CIVIL SERVICE POSITION RECOMMENDATION

Upon my recommendation, Matthew Ellis (candidate name) is hereby recommended to be appointed to the provisional probationary** permanent (check one) Civil Service substitute parttime full-time (check one) position of Bus Driver (Civil Service job title).

* The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.

** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$ 21.00 per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

Office Personnel & Teachers' Aides Association

Bus Driver's Association

Service Employees International Union Local 200United

None Applicable

Additional Information/Comments: has CDL B

J. M. Judd
Supervisor Signature

3/3/23
Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: 3/14/23 Candidate Start Date: _____

Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

Civil Service Application
 Civil Service Approval

Reference Information
 Fingerprint Clearance

CIVIL SERVICE POSITION RECOMMENDATION

Upon my recommendation, Collette Dodson (candidate name) is hereby recommended to be appointed to the provisional* probationary** permanent (check one) Civil Service substitute part-time full-time (check one) position of Teacher Aide (Civil Service job title).

- * The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.
- ** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$ _____ per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

Office Personnel & Teachers' Aides Association

Bus Driver's Association

Service Employees International Union Local 200United

None Applicable

Additional Information/Comments: Collette has reached her 26 week probation period. She is a great asset to the team. I recommend her to be permanent.

afhill
Supervisor Signature

3/7/2023
Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: 3/14/23 Candidate Start Date: _____

Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

Civil Service Application
 Civil Service Approval

Reference Information
 Fingerprint Clearance

OCCASIONAL BUS DRIVER

March 16, 2023

Upon the recommendation of the Superintendent and on motion of _____
and seconded by _____, it is recommended that Peter Spence
be appointed as an occasional driver to drive passengers (utilizing a school van) to
and from extracurricular activities sponsored by the school for the remainder of the
2022-2023 school year, when a Byron-Bergen bus driver is not available.

Aye _____

Nay _____

BYRON-BERGEN CENTRAL SCHOOL DISTRICT



INTEROFFICE MEMORANDUM

TO: Patrick McGee, Superintendent
FROM: Ashley John Grillo, Jr/Sr High School Principal
SUBJECT: Substitute Teacher at Jr/Sr High School
DATE: February 17, 2023
CC: Personnel File, Board of Education

I would like to recommend that Peter Spence be approved as an occasional driver for the school district. This will allow him, as a club advisor, to transport small groups of students to and from events.

CIVIL SERVICE POSITION RECOMMENDATION

On my recommendation, Ashley Yerdon (candidate name) is hereby recommended to be appointed to the provisional* probationary** permanent (check one) Civil Service substitute part-time full-time (check one) position of Substitute Teacher Aide (Civil Service job title).

- * The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.
- ** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$ 14.20 per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

- | | |
|--|---|
| <input type="checkbox"/> Office Personnel & Teachers' Aides Association | <input type="checkbox"/> Bus Driver's Association |
| <input type="checkbox"/> Service Employees International Union Local 200United | <input type="checkbox"/> None Applicable |

Additional Information/Comments: _____

Affill
Supervisor Signature

3/7/2023
Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: _____ Candidate Start Date: _____

Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

- | | |
|--|--|
| <input type="checkbox"/> Civil Service Application | <input type="checkbox"/> Reference Information |
| <input type="checkbox"/> Civil Service Approval | <input type="checkbox"/> Fingerprint Clearance |

BYRON-BERGEN CENTRAL SCHOOL DISTRICT
DEPARTMENT OF ATHLETICS



INTEROFFICE MEMORANDUM

TO: PATRICK MCGEE; BOARD OF EDUCATION
FROM: RICH HANNAN, ATHLETIC DIRECTOR; ASHLEY GRILLO HS PRINCIPAL *afg*
SUBJECT: RECOMMENDATION MEMO
DATE: MARCH 7, 2023
cc: Ashley Grillo

I would like to recommend the following people serve as Coach / Advisor for the 2022-23 School year.

Softball –

JV – Rebecca Velasco
Volunteer – Amy Phillips

Baseball –

JV – Matthias Ellis Sr.

CIVIL SERVICE POSITION RECOMMENDATION

Upon my recommendation, Debi Amador (candidate name) is hereby recommended to be appointed to the provisional* probationary** permanent (check one) Civil Service substitute part-time full-time (check one) position of Teacher Aide (Civil Service job title).

- * The position is considered provisional if it is a Civil Service tested position and we did not hire from the list of eligibles. The candidate must take the test as soon as it is offered and be reachable on the eligible list to become a probationary employee.
- ** If the position is probationary, please state what the probationary period will be. Probationary period is _____ weeks (max. 52 weeks).

The rate of pay will be \$ _____ per hour annum (will be pro-rated if hired after start of fiscal school year) (check one). All other terms and conditions are per the below applicable employment contract (check one):

- Office Personnel & Teachers' Aides Association Bus Driver's Association
 Service Employees International Union Local 200United None Applicable

Additional Information/Comments: Debi has been a great addition to the elementary school. I look forward to her continued service to the Byron-Bergen elementary school.

Kristin Loftus

Supervisor Signature

3/9/23

Date

FOR BUSINESS/DISTRICT OFFICE USE ONLY

For BOE Meeting on: _____ Candidate Start Date: _____

Replaces: _____ Payroll Budget Code: _____

Attachments Required for Board Recommendation:

- | | |
|--|--|
| <input type="checkbox"/> Civil Service Application | <input type="checkbox"/> Reference Information |
| <input type="checkbox"/> Civil Service Approval | <input type="checkbox"/> Fingerprint Clearance |

SUBJECT: HOME, HOSPITAL, OR INSTITUTIONAL INSTRUCTION (HOMEBOUND INSTRUCTION)**1st Reading 03/16/23****Overview**

Home, hospital, or institutional instruction (sometimes referred to as homebound instruction) is an educational service provided by districts to resident students enrolled in a public or nonpublic school who are unable to attend school in person for at least ten days during a three-month period due to illness or injury which requires the student to remain at home or in a hospital or other institution for the treatment of children, other than a school.

The District will provide home, hospital, or institutional instruction to all resident students enrolled in a public or nonpublic school from kindergarten to age 21 when, due to a temporary or chronic physical, mental, or emotional illness or injury, as documented by the student's treating healthcare provider, the student is unable to participate in their usual education setting.

Definitions

"Instruction delivery plan" means a written plan to continue the student's academic progress and to maintain a record of delivery of instructional services and student progress.

"School district of residence" means the public school district within the State of New York where the students legally reside with their parents or guardians.

"Treating health care provider" means a person who is treating a student and is licensed or otherwise authorized to provide diagnosis pursuant to a profession enumerated in Title VIII of the Education Law.

"Tutor" means an employee of the school district of residence or an individual with whom the school district of residence contracts to provide home, hospital, or institutional instruction. The tutor must hold a New York State teaching certificate. A tutor may include a teacher employed by a board of cooperative educational services (BOCES) that contracts with the school district of residence to provide this instruction.

Request for Home, Hospital, or Institutional Instruction

To request home, hospital, or institutional instruction for a resident student, the parent or guardian must submit a request to the District that includes written medical verification from the student's treating healthcare provider demonstrating the student's anticipated inability to attend school in person for at least ten days during the next three months and written consent authorizing the School Nurse or designee to contact the student's treating healthcare provider. Refusal to provide this written consent will result in a denial of the request for home, hospital, or institutional instruction.

(Continued)

**SUBJECT: HOME, HOSPITAL, OR INSTITUTIONAL INSTRUCTION (HOMEBOUND
INSTRUCTION) (Cont'd.)****1st Reading 03/16/23**

The request will be forwarded to the School Nurse who will review the need for home, hospital, or institutional instruction and either approve or deny the request. During this review, the School Nurse may contact the student's treating healthcare provider to obtain additional information necessary regarding the student's health or mental health.

Within five school days after receipt of written medical verification from the student's treating healthcare provider, the District will notify the parent or guardian whether their request for home, hospital, or institutional instruction has been approved or denied. In the case of a denial, reason(s) for denial will be provided.

Appeals

Parents and guardians may appeal the denial of home, hospital, or institutional instruction to the District's Board within ten school days of receipt of notification of the denial. Home, hospital, or institutional instruction will be provided while an appeal is pending before the District's Board.

Home, Hospital, or Institutional Instruction Requirements

The District will provide home, hospital, or institutional instruction to a student within five school days after receiving notification of the student's medical condition or within five school days from the request for home, hospital, or institutional instruction, whichever occurs first. This instruction, which may include remote instruction, will meet the minimum requirements outlined in law and regulation.

Students with Disabilities

Students with disabilities who are recommended for home, hospital, or institutional instruction by the Committee on Special Education (CSE) will be provided instruction and appropriate related services as determined and documented by the CSE in consideration of the student's unique needs. This instruction will only be recommended if the placement is in the least restrictive environment and must be provided for at least the number and length of time as provided for other students receiving home, hospital, and institutional instruction.

Recordkeeping

The District will maintain a record of delivery of instructional services and student progress. This includes, but is not limited to, a record of the dates, amount, and type of instructional services the student received including the tutor's name, subjects taught, and the location where the instructional services were provided.

(Continued)

**SUBJECT: HOME, HOSPITAL, OR INSTITUTIONAL INSTRUCTION (HOMEBOUND
INSTRUCTION) (Cont'd.)**

1st Reading 03/16/23

Education Law Sections 1604(20), 1709(24), 3202
8 NYCRR Sections 100.22, 175.21, and 200.6

NOTE: Refer also to Policy #7150 – Remote Instruction

Adopted: 6/6/19

Revised: